

PREPARED BY:

CHICAGO MORTGAGE CORPORATION
TAMMY L. REMERS
1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062
AND WHEN RECORDED MAIL TO

COOK COUNTY, ILLINOIS
FILED FOR RECORD

92 DEC -9 PM 2: 14

92927157

92927157

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NAME CHICAGO MORTGAGE CORPORATION
ADDRESS AN ILLINOIS CORPORATION
CITY & 1200 SHERMER, SUITE 220
STATE NORTHBROOK, IL 60062

Loan # C9101371

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MERIDIAN MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 16th, 1992
, executed by
JOSEPH J. CHRISTOPOULOS, A Married Man and DENISE L. CHRISTOPOULOS, His Wife

to CHICAGO MORTGAGE CORPORATION AN ILLINOIS CORPORATION
a corporation organized under the laws of IL and whose principal place of business is
1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062
and recorded in Liber page(s) COOK County Records.

State of IL 92927157 described hereinafter as follows:

SEE ATTACHED

ITEM # 05-30-400-006

ALSO KNOWN AS: 1221 FRONTAGE ROAD, WILMETTE, IL 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage, CHICAGO MORTGAGE CORPORATION

STATE OF IL
COUNTY OF COOK

Robert G. Nixon
By: ROBERT G. NIXON

On November 13, 1992 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared ROBERT G. NIXON
known to me to be the President
end

Its: President

By:

Its:

Witness:

, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public

County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

"OFFICIAL SEAL"
PAULA MONCIVAIZ
Notary Public, State of Illinois
My Commission Expires 8/12/95

Paula Moncivaiz

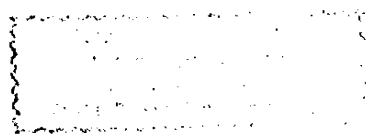
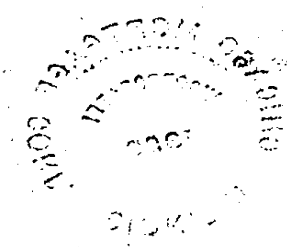
5289-290

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Property of Cook County Clerk's Office



COOK COUNTY

UNOFFICIAL COPY

2 9 2 7 1 5 7

LOT 2 IN FRONTAGE ROAD SUBDIVISION, A SUBDIVISION OF PART OF THE NORTH 1/4
OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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11-1-2011