

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FORM NO. 825 FROM 7/1/88

25-

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92927164

Above Space For Recorder's Use Only

TTI SC 269938

KNOW ALL MEN BY THESE PRESENTS, That LaSalle Bank Northbrook

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael T. Fraelick and Cheryl S. Fraelick, His Wife as joint tenants- 606 Juniper Street Glenview IL 60025 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by certain mortgage, bearing date the 22nd day of November, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book XXXXXX of records, on page XXXXXX, a document No. 91641472, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

SEE EXHIBIT A

COOK COUNTY ILLINOIS

9102 (50-9) PM 2:15

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-31-319-015

Address(es) of premises: 606 Juniper Street Glenview IL 60025

Witness hand and seal, this 28th day of August 19 92.

MAIL TO:

MICHAEL T. & CHERYL S. FRAELICK 606 JUNIPER ROAD GLENVIEW, IL 60025

Daniel M. Barron - Asst. Vice President Catherine A. Barron - Asst. Vice President

This instrument was prepared by P. Racelis - LaSalle Bank Northbrook - 1200 Shermer Road Northbrook IL 60062

BFC FORMS SERVICE, INC. 708/495-3990

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RELEASE DEED

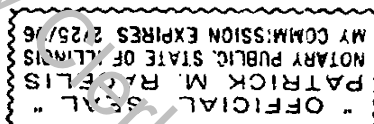
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County



GIVEN under my hand and seal this 28th day of August 19 92 Commission Expires

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such Asst. Vice President and President Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the President Secretary of said corporation, and personally known to me to be the Asst. Vice Illinois corporation, and Catherine A. Barron, personally personally known to me to be the Asst. Vice President of Lasalle Bank Northbrook in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel M. Barron the undersigned, a notary public

STATE OF Illinois } COUNTY OF Cook } SS.

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LEGAL DESCRIPTION

EXHIBIT A

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## PARCEL I:

LOT 4 IN JUNIPER FOREST, BEING A SUBDIVISION OF THE SOUTH 15 RODS OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND THAT PART OF VACATED CENTRAL ROAD LYING NORTH OF THE SOUTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LYING SOUTH OF AND ADJOINING LOT 4 IN JUNIPER FOREST, BEING A SUBDIVISION OF THE SOUTH 15 RODS OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS LOT 16 IN COUNTY CLERK'S DIVISION OF SECTION 31 AFORESAID, IN COOK COUNTY, ILLINOIS.

## PARCEL II:

THAT PART OF 30.0 FOOT PRIVATE ROAD LYING NORTH OF AND ADJOINING LOT 4 IN JUNIPER FOREST, BEING A SUBDIVISION OF THE SOUTH 15 RODS OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 4 AFORESAID; THENCE NORTH ALONG THE WESTERLY LINE OF LOT 4 EXTENDED IN A NORTHERLY DIRECTION, A DISTANCE OF 30.0 FEET TO A POINT ON A LINE 30.00 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF LOT 4; THENCE EAST ALONG A LINE 30.00 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF LOT 4 TO THE EASTERLY LINE OF LOT 4 EXTENDED IN A NORTHERLY DIRECTION; THENCE SOUTH ALONG THE EAST LINE OF LOT 4 EXTENDED IN A NORTHERLY DIRECTION TO THE NORTHEAST CORNER OF SAID LOT 4; THENCE WEST 87.77 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL III:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS GRANTED IN DOCUMENT NUMBER 23,074,661 OVER THE FOLLOWING DESCRIBED LAND:

THAT PART OF 30 FOOT PRIVATE ROAD LYING NORTH OF AND ADJOINING LOT 5 IN JUNIPER FOREST, BEING A SUBDIVISION OF THE SOUTH 15 RODS OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 5; THENCE NORTH ALONG THE WEST LINE OF LOT 5 EXTENDED IN A NORTHERLY DIRECTION, A DISTANCE OF 30 FEET TO A POINT ON A LINE 30 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF LOT 5; THENCE EAST ALONG A LINE 30 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF LOT 5 TO A POINT ON THE WEST LINE OF JUNIPER STREET; THENCE SOUTHEASTERLY ALONG THE WEST LINE OF JUNIPER STREET, A DISTANCE OF 31.74 FEET TO A POINT ON THE NORTH LINE OF LOT 5; THENCE WEST ALONG THE NORTH LINE OF LOT 5 TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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