FMC Loan # 6414583, meiri, 1-23-124	OFFI	CIAL			235
		<del>-</del>	•		COOK County
RELEASE DEED	at	0′	clock	_M. R	ecorder of Deeds
Know All Men by Thes	se Presents	s, That,	·	· · · · · · · · · · · · · · · · · · ·	
Foster Mortgage Corporatio	n Attorney in Fa	ct for Federal	Home Loan !	Mortgage Corpo	ration
of the County of TARRANT and St	ate of TEXAS fo	or and in consi	ideration of o	ne dollar, and fo	or other good and
valuable consideration, the receipt w	vhereof is hereby	confessed, de	hereby remi	ве, convey, relea	se and quit-claim
unto			•		
ORRY MEIRI, bachelor					
of the County of COUK and State of	of ILLINOIS all	the right, title,	, interest, clai	m or demand, v	hatsoever it may
have acquired in, through or by a cer	rtain Mortgage I	Deed, bearing t	the date of JU	JLY 16, 1987, an	d recorded in the
Recorder's Office of COOT. County	y, in the State o	of Illinois, Doc	cument No. 3	635197 in Book	page, to the
premises therein described, as fair w	s, to-wit:			•	
CERTIFICAL PROPRIETO	NAME A CENTER	HERETO AN			-
SEE LEGAL DESCRIPTION	NATACHED.	HEKETO AN	U MADE A I	PAKI HEKEO	r.
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	Carania ()	artes An an			
		16: 32	9292	8400	
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				Ζ,	
numero	- 4-4CNOVE	<b>ADED</b> 10, 100		20	
WITNESS my hand and seal, this	s date of NOVE	VIBER 10, 199	<b>2.</b>	$\bigcirc$	
Altain M. Qu	Ain)	Foster	Mortgage Co	rporation Attors	ev in Fect
ALTHIA M. AUSTIN ASSISTANT SECRETARY		for Fed	eral Home L	oan Mortgage C	urporation
135151AN1 SECRETART		נידנוס	PRICE	U MUL	(SEAL)
COLOR DOST AND TO THE STATE A COLOR DOST			VICE PRESI	DENT	
TATE OF TEXAS, }					
'arrant County. }					od State aforesaid,
	DO HEREBY C ALTHIA M. AUS	STIN, ASSISTA	NT SECRETA	ARY personally ki	nown to me to be
	the same persons before me this day	in person and a	cknowledged th	hat they signed, se-	aled and delivered
JOAN CORNELIUS	the said instrumen	t as their free a	nd voluntary ac	t, for the uses and	l purposes therein
STATE OF TEXAS	Given under n	ry hand and Not	tarial Scal this	10th day of	10cember
My Comm. Exp. J&N 3 1905	A.D. 1993.		<b> /</b>	n. 1:	Muember.
			100	sende	Notary Public

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Property of Cook County Clerk's Office

reciped

24158 COVE LEGAR #3-C

OCCUPATION COOK

0801-501-101-08-1030

D-8-4-2007 2000 8514

COUNTY, ILLINOIS.

UNIT NUMBER 4158-C, IN DERRIOVE COVE-CONDOMINIUMS AS DELINEATED ON A NUMBER 25288521 AND REGISTERED AS DOCUMENT NUMBER 2137379 TOCHER WITH NUMBER 25288521 AND REGISTERED AS DOCUMENT NUMBER 2137379 TOCHER WITH ALS OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK THEREOF REGISTERED AS DOCUMENT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK THEREOF AS DOCUMENT THEREOF REGISTRAR OF TITLES OF COOK THEREOF AS DOCUMENT THEREOF REGISTERED AS DOCUMENT THEREOF REGISTRAR OF TITLES OF COOK THEREOF REGISTRAR OF TITLES OF COOK THEREOF AS DOCUMENT THEREOF REGISTRAR OF TITLES OF COOK THEREOF AS DOCUMENT THE THEREOF AS DOCUMENT THEREOF AS DOCUMENT THE THEREOF AS DOCUMENT THEREOF AS DOCUMENT THE THEREOF AS DOCUMENT THE THEREOF AS DOCUMENT THE THEREOF AS DOCUMENT THEREOF AS DOCUMENT THEREOF AS DOCUMENT THE THEREOF AS THE TH

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