STATE OF ILLINOIS TOWN/COUNTY: COOK LOAN NO. 095920106 (WILLIAM H. BOWDEN , A BACHELOR)

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgager: WILLIAM H. BOWDEN , A BACHELOR

Co-Mortgagor:

Mortgagee: MIDWEST FUNDING CORPORATION

Date of Mortgage: JUNE 7, 1989

Date Recorded: JUNE 8, 1989

Book:

PIN #: 19-15-208-072

Clerk's Fil. #: 89260412 AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE

REFERRED TO HEREIN

oregoin 1010:56

92928491

Witness the execution hereof by the Federal Home Loan Mortgoge Cosporation through its duly authorized Attorneyin Fact, whose appointment was pub-lished in 55k 8659228/

1996.

in the County of Records.

when which are the first of the

and recorded in the records of COOK COUNTY, ALLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 13, 1992.

Sears Mortgage Corporation

Alistate Enterprise Mortgage Corporation

Victoria Hoskins

Witness (Ka)thy Rude

STATE OF <u>ILLINOIS</u>) as COUNTY OF <u>COOK</u> )

C. Head

S. Sari

Assistant Sedic JOH M. CAREST FF

MOTARY PUBLIC, STATE OF ILLINO'S My Commusian Expires 4/2/9

On this NOVEMBER 13, 1992, before me, the undersigned, a Noter, Public in said State, personally appeared Elizabeth C. Head and Wendy S. Saris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of SEARS MORTGAGE CORPORATION and acknowledged to me, that they as, such officers, being authorized so to do, executed the foregoing instrument for the purposes pherein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

60638

PREPARED BY:

JEANINE A. DRURY 568 Atrium Drive

Vernon Hills, IL 60061

When recorded mall to: Chicago Period 4544R-12522845R-189 CALL TO PERSON POR COMPR William Bowden 5658 S. Luther

BOX 333 - TH

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

UNOFFICIAL GORN



One First National Plaza Chicago, Illinois 60670 Telephone: (312)732-4000

PROPERTY ADDRESS

LOAN # 0000765596 (5658 SOUTH RUTHERFORD CHICAGO, IL 60638

LEGAL DESCRIPTION RIDER

89Q, LOT 5 (EXCEPT THE NORTH \$0 TELT) IN BLOCK 73 IN F. H. BARTLETT'S 5TH ADDITION TO BARTLETT HIGHLANDS A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION OF COUNTY CORTY OFFICE 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

REAL ESTATE TAX I.D. # : 19-18-208-072