

824118
73-86-599-0

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

NO. 835
SEPTEMBER, 1974

236470

GEORGE E. COLE
LEGAL FORMS

KNOW ALL MEN BY THESE PRESENTS, That the
DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS

for and in consideration of the payment of the indebted-

ness secured by the MORTGAGE

hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

herby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

SUSIE ROY, A SPINSTER

(NAME AND ADDRESS)

acquired in, through or by a certain MORTGAGE

OCTOBER, 1983, and recorded in the Recorder's Office of

COOK County, in the State of

ILLINOIS, in book _____ of records, on page _____

as document No. 26878050

to the premises therein described, situated in the County of COOK

State of ILLINOIS as

follows, to wit:

SEE LEGAL RIDER ATTACHED

92928504

PROPERTY COMMONLY KNOWN AS:

9166 CLAIRMONT COURT #127 ORLAND PARK, IL 60462

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said

DRAPER AND KRAMER, INCORPORATED

VICE

has caused these presents to be signed by its

President, and attested by its

ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this

16TH day of NOVEMBER, 1992

DRAPER AND KRAMER, INCORPORATED

B. RICHARD E. VAN HORN VICE

ROBERTA MOORE, ASST. SECRETARY

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by
DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE ST.
CHICAGO, IL 60603 (Address)

UNOFFICIAL COPY

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

DRESS OF PROPERTY:

IL TO:

Joelle May
7448 W. 153 St.
Oakland Park, FL

GEORGE E. COLE
LEGAL FORMS

60463

BOX 333 - TM

Property of Cook County Clerk's Office

"OFFICIAL SEAL"
HELENA K. PAPPAS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/18/94

HELENA K. PAPPAS, A NOTARY PUBLIC
MY COMMISSION EXPIRES 9/18/94

I, HELENA K. PAPPAS, A NOTARY PUBLIC
COUNTY OF COOK
STATE OF ILLINOIS
SS. }
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
RICHARD E. VAN HORN
VICE President of the
DRAPER AND KRAMER,
personally known to me to be the
INCORPORATED a corporation, and
ROBERTA MOORE, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this 20th day of November, 1992

UNOFFICIAL COPY

2-9-22 1:55:00 24

UNIT 127 IN MANORHOMES SOMERSET PARK CONDOMINIUM #1 AS DELINEATED ON SURVEY OF A TRACT OF LAND IN SOUTH 1/2 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM OWNERSHIP, EASEMENTS, RESTRICTIONS AND COVENANTS MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT KNOWN AS TRUST NUMBER 10-69246 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25280578 TO WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE, DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN:
27-10-400-027

92928504

26 878 050

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