

UNOFFICIAL COPY

92928554

KNOW ALL MEN BY THESE PRESENTS,

Handwritten: 7370669 Ste 1850365 / all

THAT Aetna Bank, a Corporation existing under the laws of the State of Illinois

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,

release, convey and quit-claim unto Aetna Bank as Trustee under the Provisions of a Trust

(NAME AND ADDRESS)
Agreement dated December 24, 1986 and known as Trust Number 10-4059 and not personally

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever _____ may
Mortgage and Assignment of
have acquired in, through, or by a certain Rents, bearing date the 20th day of

January, 19 87 and recorded in the Recorder's Office of Cook County, in the
State of Illinois in Book _____ of _____ page _____ as Document Number
87048360 and

87048361 to the premises therein described, situated in the County of Cook, State of
Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AS A RIDER

Handwritten: 27-

Property Address: 1212 North Lake Shore Drive, Unit 12-C-S, Chicago, IL 60610
PIN: 17-03-114-003-1048

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS _____ hand and seal this 3rd day of July, 19 92.

AETNA BANK

BY: Linda D. Bruggeman (SEAL)
Linda D. Bruggeman, Asst. Vice President

John S. Bowker (SEAL)
John S. Bowker, Asst. Vice President

STATE OF Illinois

COUNTY OF Cook

ss.

I, _____ the undersigned

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Linda D. Bruggeman, Asst. Vice President and
John S. Bowker, Asst. Vice President

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the use and purposes therein set forth.

Given under my hand and official Notarial seal, this 3rd day of July, 19 92.

Louise A. Andersen
Notary Public

Commission expires 11-14-95



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Louise Andersen, Aetna Bank, 2401 N. Halsted, Chicago, IL 60614
(Name) (Address)

UNOFFICIAL COPY

RELEASE DEED

TO

Property of Cook County Clerk's Office

CLERK OF SUPERIOR COURT
CLERK OF RECORDS

92928554

92928554

92928554

mail to:
Moray Metzky
Daniel Levy
225 W. Washington
St 1420
Chicago IL 60606

BOX 333

UNIT 12-C-S AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF RELATING TO (HEREINAFTER REFERRED TO AS PARCEL): BEGINNING FOR THE SAME AT THE POINT WHERE THE WEST LINE OF LAKE SHORE DRIVE (200 FEET WIDE) INTERSECTS WITH THE SOUTH LINE OF SCOTT STREET (66 FEET WIDE) AND RUNNING THENCE ALONG THE WEST LINE OF LAKE SHORE DRIVE, SOUTH 192 FEET, 2 1/8 INCHES; THENCE NORTH AT AN ANGLE OF 38 DEGREES 17 MINUTES WEST, 122 FEET 9 1/2 INCHES, TO THE EAST LINE OF STONE STREET, (66 FEET WIDE); THENCE ALONG THE EAST LINE OF STONE STREET, NORTH 192 FEET 1 3/4 INCHES, TO THE SOUTH LINE OF SCOTT STREET AFORESAID, AND THENCE ALONG THE SOUTH LINE OF SCOTT STREET, EAST 117 FEET 1 3/4 INCHES, TO THE POINT OF BEGINNING, BEING ALL OF LOTS NUMBER 1 AND 2 IN LAWRENCE AND SYMONDS' SUBDIVISION OF LOTS 1 AND 2, AND THE NORTH 15 FEET OF LOT 3 IN BLOCK 8 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, THE SOUTH 25 FEET OF LOT 3, ALL OF LOT 4 AND THE NORTH 32 FEET OF LOT 5, ALL IN BLOCK 8 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO AFORESAID, AND ALL LAND DERIVED BY WAY OF ACCRETION, OR OTHERWISE, LYING EAST OF THE EAST LINES OF SAID LOTS AS ORIGINALLY SUBDIVIDED, AND WEST OF THE WEST LINE OF LAKE SHORE DRIVE, AS NOW ESTABLISHED, ALL SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 36853, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 20892901, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

* in Section 3, Township 39 North, Range 14

9292855A