

# UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

92928558

KNOW ALL MEN BY THESE PRESENTS, that THE FIRST COMMERCIAL BANK

....., a Corporation organized and existing under and by virtue of the laws of the State of Illinois, having its office and place of business in the City of CHICAGO, County of COOK,

and State of Illinois, does hereby certify and declare that a certain real estate mortgage made, executed and delivered under date of OCTOBER 5, 1988

to THE FIRST COMMERCIAL BANK, as mortgagee, by JACK BENIKOWSKI, MARRIED TO ANNA BENIKOWSKI

as mortgagors, and recorded in the RECORDER OF DEEDS office of COOK County, Illinois, on OCTOBER 24, 1988, in book ..... page ..... of

document number 88-487554 and an Assignment of Rents dated OCTOBER 5, 1988 and recorded as document number 88-487555 which said mortgage and assignment

of rents covers real estate situated in said COOK County, Illinois, as follows:

LOT 32 IN BLOCK 4 IN SNEWHOOK'S SUBDIVISION IN THE NORTH 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORDED  
INDEXED  
OCT 27 1992  
REC'D  
CLERK OF DEEDS  
COOK COUNTY ILLINOIS

27

RECORDER OF DEEDS ILLINOIS  
PROPERTY RECORD

OCT 10 AM 11:09

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P. I. NUMBER: 13-36-103-013  
PROPERTY ADDRESS: 2339 NORTH MILWAUKEE, CHICAGO, ILLINOIS 60647  
is together with the debt secured thereby, fully paid, satisfied, and discharged, and said mortgage is hereby released, and said Recorder (Registrar) is hereby authorized and directed to enter of record the payment and satisfaction of said mortgage, and of the note evidencing said debt, and the said release.

IN WITNESS WHEREOF, said THE FIRST COMMERCIAL BANK

has caused these presents to be signed by its FIRST VICE President, and attested by its FIRST VICE PRES.

AND CASHIER and its corporate seal to be hereto affixed, this 4TH day

of DECEMBER A. D. 1992.

THE FIRST COMMERCIAL BANK

By *Alan M. Share*  
ALAN M. SHARE, FIRST VICE President

Attest:

*Gregory D. Salin*

GREGORY D. SALIN  
FIRST VICE PRESIDENT & CASHIER

NO ABST. 121749 STOKER 7385001 DT

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STATE OF ILLINOIS  
COUNTY OF COOK

I, THE UNDERSIGNED  
 A NOTARY PUBLIC in and for said County, in the State aforesaid. Do hereby  
 Certify, that ALAN M. SHARE FIRST VICE  
 President of the FIRST COMMERCIAL BANK  
 and GREGORY D. SALM FIRST VICE PRESIDENT & CASHIER of said  
CORPORATION personally known to me to be the same persons  
 whose names are subscribed to the foregoing instrument as such FIRST VICE  
 President and FIRST VICE PRESIDENT & CASHIER respectively,  
 appeared before me this day in person and acknowledged that they signed and  
 delivered the said instrument as their own free and voluntary act, and as the  
 free and voluntary act of said CORPORATION and the  
 said FIRST VICE PRESIDENT & CASHIER did then and there acknowledge  
 and declare that he had affixed thereto the corporate seal of said  
CORPORATION for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 4TH

day of DECEMBER A. D. 1992

*Lucy S. Holt*  
Notary Public.

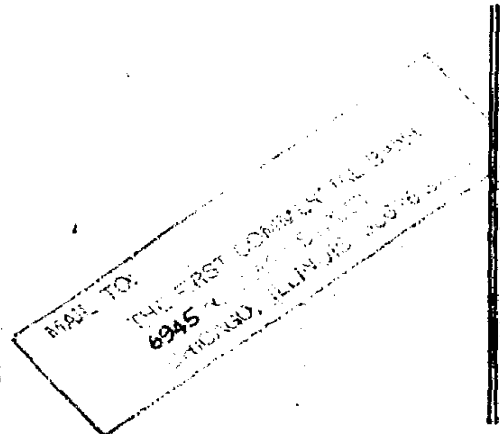


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BOX No. \_\_\_\_\_

Satisfaction  
of Mortgage

to



1007 535