Sellen 1392749/672323 na 28204

MOFFIC KAREN A. JARNIGO 5231 NORTH HARLEM AVENUE RECORDED CONCURRENTLY CHICAGO, ILLINOIS 60656 0 10. ANH: 67 92928671 AND WHEN RECORDED MAIL TO COLUMBIA NATIONAL BANK OF CHICAGO 5231 NORTH HARLEM AVENUE CHICAGO ILLINOIS 60656 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPURATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER DIMITRIOS T. JAPRIANAKOS AND NERATZIA PATRIANAKOS, HUSBAND AND WIFE to COLUMBIA NATIONAL BANK OF CHICAGO a corporation organized under the law. of UNITED STATES OF AMERICA and whose principal place of business: 231 NORTH HARLEM AVENUE CHICAGO, ILLINOIS 6065ó ,as Document No. and recorded in Book/Volume No. ,page(s) County Records, State of ILLINOIS COOK 92928670 described hereinafter as follows: LOT 8 AND LOT 7 (EXCEPT THE NOPI'M WEST 20 FEET) IN WILLIAM BRITTIGAN'S SUNSET RIDGE GOLF CLUB ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWLST 1/4 (EXCEPT THE NORTH 5 ACRES THEREOF) AND ALSO THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 LYING WESTERLY OF # PP ROAD AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTIONS 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Clarks 04-13-111-012 04-13-111-013 Commonly known as: 60093 1042 HAPP ROAD, NORTHFIELD, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage COLUMBIA NATIONAL BIME BY JENNIFER G. WOLF, PRESIDENT OF COLUMBIA IN NATIONAL BANK MORTGAGE COMPANY, A DIVISION OF COCUMBIA NATIONAL BANK OF CHICAGO STATE OF ILLINOIS COUNTY OF COOK DECEMBER 2, 1992 \_\_ before me, the (Date of Execution) undersigned, a Notary Public in and for said County and State, personally appeared JENNIFER G. WOLF, PRESIDENT OF known to me to be the COLUMBIA NATIONAL BANK MORTGAGE BY CLAIRE J. MICHAEL CLAIRE J. MICHAEL M MICHEL. known to me to be LOAN OFFICER of the corporation herein which executed the within

COOK

County,

WITNESS: C.M. GULISANO

"OFFICIAL SEAL"

KAREN A SCHOOL

Notary Public, State of Illinois My Commission Expires 9/26/96

**ITHIS AREA FOR OFFICIAL NOTARIAL SEAL)** 

1333

instrument, that the seal affixed to said instrument is the

corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that

he/she acknowledges said instrument to be the free act and

9/26/96

deed of said corporation.

My Commission Expires

Notary Public .

DPS 171

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

FIGURE 1 CONTROL STATE S