## FOR THE PROJECTION DE CHERWINER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 92928340

KNOW ALL MEN BY THESE PRESENTS, That ELGIN FEDERAL FINANCIAL CENTER, A Federal Association, of the County of Kane and State of Illinois, does hereby certify that a certain Indenture of Mortgage bearing date the , 1<u>9</u> 85 \_\_\_, made and executed by BLACKHAWK ENTERPRISES. March a corpor tion organized and existing under tha laws of the State of Illinois of the first part, to ELG'N FEDERAL FINANCIAL CENTER, A Federal Association, of the second part, and recorded in County, in the State of Illinois, in Book \_\_\_\_, on Page \_\_\_, as Document the Recorder's Office of Nook 8th day of April \_\_\_\_, 1985 \_\_\_\_, is, with the note accompanying oa he.... No. --27502296-it, fully paid, satisfied, released and discharged; and a certain Assignment of Rents bearing date the.... , 19\_\_\_\_\_, recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, , on Page \_\_\_\_, as Document No. \_\_\_\_\_, on the \_\_\_\_ day of \_\_\_\_ \_\_\_, is fully paid, satisfied, released and discharged, to the premises therein described as follows, to-wit: 3 100 Lot 51 in Bent Tree Village, Perig a Subdivision of part of the East 1/2 of the West 1/2 of Section 7, Township 41 North, Range 9 East of the Third Principal Meridian, in Cook County, Illingis. Commonly Known As: 1098 Blackhawk Drive, Elgin, Illinois 60120 P.I.N. #06-07-114-013 TOTAL RECORD of the AMID: 05 IN WITNESS WHEREOF, The said ELGIN FEDERAL FINANCIAL CENTER, A Federal Association, has caused these presents to be executed by its Vice President and Secretary, and its curporate seal to be attached hereto. under and by virtue of a resolution duly passed by the Board of Directors of said Association on September 8, 1992 Dated at Elgin, Illinois, this 12th day of October Federal Association Vice President Attest Secretary STATE OF ILLINOIS ) COUNTY OF KANE ) BOX 333 - TH the undersigned , a Notary Public in and for, and residing in the County and State aforesaid, do hereby certify that James R. Schneff, Vice , President, and Leonore B. Wahl Secretary, of Elgin Federal Financial Center, A Federal, Association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such vice president and ---before me this day in person and acknowledged that they signed, sealed, and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Elgin Federal Financial Center, A Federal Association, for the uses and purposes therein set forth, and caused the corporate seal of said Association to be thereto attached.

12th

TAMMY L. WENDT

My Commission Expires May 28, 1995

NOTARY PUBLIC, STATE OF ILLINOIS

OFFICIAL SEAL NOW

day of\_

19\_92

**Notary Public** 

P.O. Sex 567 1695 Larkin Avenue Eigin, Wineis 60123

Patricía Crouse

THIS DOCUMENT WAS PREPARED BY

Given under my hand and Notarial Seal this\_

## **UNOFFICIAL COPY**

Property of Coof County Clerk's Office