

# UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

7804-A

92929584

## Satisfaction of Mortgage

This is to Certify, That the conditions of a certain mortgage bearing date of February 13, 1969 19, given by Willie Tyler and Nina Tyler

Inst # 20 738 336 to secure the payment of \$ 16,600.00  
and recorded in Volume \_\_\_\_\_ Page \_\_\_\_\_ of COOK County Records, have been fully complied with, and the same is hereby satisfied and discharged.

Signed this 19th day of November 19 92

In presence of

Andrea Ginther  
Andrea Ginther  
Theresa Kacmar  
Theresa Kacmar

First Federal Savings Bank  
of Indiana  
Milos Torbica AVP  
MILOS TORBICA Asst. Vice President  
Karen Matthews AVP  
Karen Matthews Asst. Vice President

STATE OF Indiana, Lake County, SS  
Before me, a Notary Public in and for said County, personally appeared Milos Torbica AVP & Karen Matthews AVP of the said Corporation, who acknowledged that the seal affixed to said instrument is the corporate seal of said corporation, that they did sign and seal said instrument as such officers of said corporation on behalf of said grantor corporation and by authority of its Board of Directors; and that said instrument is the voluntary act and deed of the said officers as such officers, and the voluntary act and deed of said grantor corporation for the uses and purposes therein expressed.

In testimony whereof, I have hereunto subscribed my name and affixed my official seal the 19th day of November, 19 92.

THIS INSTRUMENT PREPARED BY  
~~THE COUNTY RECORDER~~

Margarita Thompson  
NOTARY PUBLIC Margarita Thompson  
Lake County Resident  
Commission expires May 10th, 1994

THE LEADER MORTGAGE COMPANY  
1015 EUCLID AVENUE  
CLEVELAND, OH 44115

DEPT-01 RECORDING \$23.50  
T#4444 TRAN 3443 12/10/92 11:01:00  
#5003 \*--92-929584  
COOK COUNTY RECORDER

LM333813-4  
TYLER MICHAEL  
9156 S. HARVARD  
CHICAGO IL 60620

92929584

UNOFFICIAL COPY

Satisfaction of Mortgage

To

Volume Page

RECEIVED FOR RECORD

19

at o'clock M

RECORDED

19

Volume Page

of County Records

Recorder

Lot 7 and the North half of Lot 8 in Block 5 in John Walker's Subdivision of the South East quarter of the North East quarter of Section 17, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

20-17-338-017-0000

THIS PROPERTY INDEX NUMBER IS BEING PROVIDED AT THE CUSTOMER'S REQUEST. THE OFFICE OF THE RECORDER OF DEEDS DISCLAIMS ALL LIABILITY OR RESPONSIBILITY FOR ANY INACCURACY IN THE NUMBER. THE CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS OF THIS PROPERTY INDEX NUMBER.

18582626



Michael C TYLER  
9156 S. HARVARD  
Chicago, IL 60620

Recorder's Office