

RELEASE OF MORTGAGE

Loan No. 02-105-9920-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MARI D. SMAHA, A SPINSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 91303573 to the premises therein described to-wit:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

Loan Id: 02105992(1)

PARCEL 1: UNIT NO. 307 IN 700 GRACELAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2 AND 3 IN BLOCK 7 OF PARSON AND LEE'S ADDITION TO DES PLAINES, BEING A SUBDIVISION OF PARTS OF SECTIONS 17 AND 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTEE UNDER TRUST NUMBER 16451645, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 86-421126, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AFORESAID (EXCEPTING THEREFROM THE OTHER SPACE AND UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

ALSO:

92929625

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE NO. 24 AND STORAGE SPACE NO. 307, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 86-421126, IN COOK COUNTY, ILLINOIS.

Attest:

*[Signature]*  
Consumer Loan Officer

By:

*[Signature]*  
Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

DEPT-01 RECORDING \$23.50  
T84444 TRAN 3453 12/10/92 11:32:00  
#5044 \*--92-929625  
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

SUZANNE JENSEN

TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641

*[Signature]*  
ROSEMARIE LOBENTY  
Notary Public, STATE OF ILLINOIS  
My Commission Expires 07/27/93

Recorder's Box No. \_\_\_\_\_

Mail to:

DOWD, DOWD & MERTES, LTD.  
ATTORNEYS AT LAW  
701 Lee St. Suite 700  
Des Plaines, IL 60018

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOTE: References to The Talman Home Federal Savings and Loan Association of Illinois, or any of its branches or offices, contained in this document shall be construed to mean LaSalle Talman Bank, F.S.B.



MAIL TO

02105992

9 19303573 5 7 3

92929625

UNOFFICIAL COPY

05030052

Property of Cook County Clerk's Office

92928625

DAVID DOWD & MERRILL, P.A.  
ATTORNEYS AT LAW  
111 West 22nd Street, 10th Floor  
Chicago, Illinois 60604

UNOFFICIAL COPY

FORM NO. 3300 FEB 80

**DOWD, DOWD & BERTNER, LPA**  
ATTORNEYS AT LAW  
701 Lee St. Suite 700  
Des Plaines, IL 60018

Mail to:

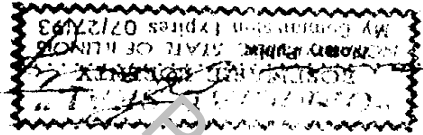
Recorder's Box No. \_\_\_\_\_

Chicago, Illinois 60641

**TALMAN HOME FEDERAL SAVINGS**  
Consumer Lending Division  
4801 West Irving Park Road

SUZANNE JENSEN

THIS INSTRUMENT WAS PREPARED BY:



GIVEN under my hand and notarial seal, the day and year first above written

and purposes therein set forth.  
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses  
tion and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors  
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-  
Talmán Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and  
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the  
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

COOK COUNTY RECORDER

DEPT-91 RECORDING  
TRAN 3453 12/10/92 11:32:00  
4544 \* 92-929625

Assistant Vice President

Attest: \_\_\_\_\_  
Consumer Loan Officer

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-  
rate seal to be affixed, and these presents to be signed by its duly authorized offi-  
cers, this 5 day of OCTOBER 19 92  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
ILLINOIS



Property Address: 700 GRACELAND #307, DES PLAINES, ILLINOIS 60016  
Permanent Index Number: 09-17-423-029-1015

LEGAL SEE ATTACHED:

52923625

Notarizing in this document shall be construed to  
be construed to  
of Talman  
Association of Illinois  
Notarizing in this document shall be construed to  
be construed to  
of Talman  
Association of Illinois

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

# UNOFFICIAL COPY

DEPARTMENT OF CLERK  
311 PEEBLES BUILDING  
VILLAGE SQUARE  
DUMAS' BOARD & MILLER'S TWP

Property of Cook County Clerk's Office

92928625

[Faint, mostly illegible text, possibly a declaration or survey description]

25000052

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