

UNOFFICIAL COPY

H. A. DAVIS
3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.
3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE
ILLINOIS 60515



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

555926

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MERIDIAN MORTGAGE CORP.
744 WEST LANCASTER AVENUE, WAYNE, PENNSYLVANIA 19087
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 3, 1992
executed by
JOHN C. REEBEL AND WENDY K. SMITH-REEBEL, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 92929790
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 29 IN HULBERT'S HAYES AVENUE SUBDIVISION OF THE WEST 157.53
FEET OF LOT 8 AND THE EAST 174.61 FEET OF LOT 9 OF SUPERIOR
COURT COMMISSIONER'S PARTITION OF THE SOUTH HALF OF THE SOUTH 85
ACRES OF THE NORTHWEST QUARTER OF SECTION 5 AND OF THE SOUTH HALF
OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST QUARTER
OF SECTION 6, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 FEET OF SAID WEST 157.55
FEET AND EXCEPT THE SOUTH 33 FEET OF SAID EAST 174.61 FEET) IN
COOK COUNTY, ILLINOIS.

16-05-124-023

92929790

DEPT-01 RECORDING \$25.50
T#5555 TRAN 3490 12/10/92 13:45:00
#1086 # 92-929790
COOK COUNTY RECORDER

Commonly known as:
935 NORTH HAYES, OAK PARK, ILLINOIS 60302
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

PREFERRED MORTGAGE ASSOCIATES, LTD.

On DECEMBER 3, 1992 before me, the
(Date of Execution)

Howard A. Davis
BY: HOWARD A. DAVIS
ITS: PRESIDENT

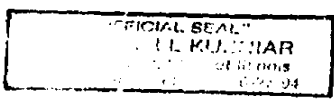
undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT

Carol M. Kochan
BY: CAROL M. KOCHAN
ITS: VICE PRESIDENT

and CAROL M. KOCHAN
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: *Lisa Mall*
Kim Nicotro

Notary Public *Wendy K. Smith*
My Commission Expires *12/31/94* County.



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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