

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the Equity Mortgage Corporation

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Note hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Frank L. Bearden and Linda Bearden, husband and wife, 1201 N. East Ave., Oak Park, Illinois 60302 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Note, bearing date the 28th day of

April 19 89, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89202162

to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LOT 20 IN BLOCK 2 IN MILLS AND SONS NORTH OAK PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 16-06-203-028

92929821

DEPT-01 RECORDING 929.50  
TASSES TRAN 3497 12/10/92 14149400  
91118 \$ N-92-929821  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Equity Mortgage Corporation

X Executive Vice President

has caused these presents to be signed by its Record and attested by its X Vice President

~~Secretary~~ and its corporate seal to be hereto affixed, this 7th day of December, 19 92

Equity Mortgage Corporation

By Lawrence R. Shertoff  
Executive Vice President

Attest Patrick E. Temervary  
Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Therese Jaup, 1920 Highland #210, Lombard, IL 60148  
(Name) (Address)

ACCOM. 106719

2300

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

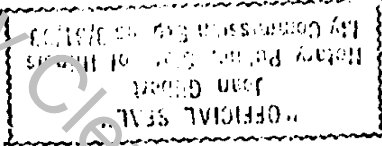
MAIL TO:



*County Mortgage Corp  
19300 Southland Blvd  
Morton Grove, Ill*

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



GIVEN under my hand and seal this \_\_\_\_\_ day of December, 1992.

free and voluntary act of said corporation, for the uses and purposes therein set forth.

given by the Board of Directors of said corporation, as their free and voluntary act, and as the

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

aligned and delivered the said instrument as  Executive Vice President and  Vice President

and severally acknowledged that as such  Executive Vice President and  Vice President

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the  Vice President, and personally known to me to be the

in corporation, and Patrick L. Temesavary, personally

personally known to me to be the  Executive Vice President of the Equity Mortgage Corporation

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lawrence R. Sberkoll

STATE OF Illinois } COUNTY OF DuPage } SS. }  
Joan Gilbert

1. \_\_\_\_\_

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