

UNOFFICIAL COPY

DIANE BOARD
10 WEST MAIN STREET-SUITE B
LAKE ZURICH, ILLINOIS 60047

92929016

AND WHEN RECORDED MAIL TO

ABSOLUTE MORTGAGE CORPORATION
10 WEST MAIN STREET-SUITE B
LAKE ZURICH
ILLINOIS 60047

DEPT-01 RECORDING \$23.00
T#1111 TRAM 2085 12/10/92 09:44:00
#4835 A *-92-929016
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHTENAW MORTGAGE COMPANY
315 EAST EISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 1, 1992
executed by
TERRY W. MILLER AND JOANNE L. MILLER, HUSBAND AND WIFE

to ABSOLUTE MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 10 WEST MAIN STREET-SUITE B
LAKE ZURICH, ILLINOIS 60047

92929015

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
THE SOUTH 35 FEET OF LOT 9 AND LOT 12 (EXCEPT THE SOUTH 25 FEET
THEREOF) IN BLOCK 6, UNIT 2, HANOVER GARDENS FIRST ADDITION
BEING A PART OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER
(1/4) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

06 25 415 033

92929016



Box 291
LENDERS
TITLE GUARANTY
4801 Emerson St., Suite 102
Palatine, IL 60067
(708) 303-6200

Commonly known as:
7350 JASMINE DRIVE, HANOVER PARK, ILLINOIS 60103
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

ABSOLUTE MORTGAGE CORPORATION

On DECEMBER 1, 1992 before me, the
(Date of Execution)

Diane P. Board
BY: DIANE P. BOARD
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared DIANE P. BOARD
known to me to be the PRESIDENT
and KATHIE DROVER
known to me to be OFFICE MANAGER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Kathie Drover
BY: KATHIE DROVER
ITS: OFFICE MANAGER

WITNESS: *[Signature]*

Notary Public *Kim M. Remensnyder*
County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)