

UNOFFICIAL COPY 92929307

MECHANIC'S LIEN: NOTICE & CLAIM

STATE OF ILLINOIS
COUNTY OF COOK

The claimant, CLAYTON AUTOMATIC SPRINKLER of Alsip, County of COOK, State of IL, hereby files notice and claim for lien against NEW CENTURY KITCHEN & BATH contractor of Wooddale, State of Illinois; and LaSalle National Bank & Trust, Trust #107166 Chicago Illinois; 1 Schaumburg Place Ltd. Partnership Northbrook Illinois; Johnny Rockets Schaumburg Illinois; Ray Singh, c/o Golden Pantry Wooddale IL Westinghouse Credit Corp. Pittsburgh PA Continental Bank, N.A. Chicago Illinois; (hereinafter referred to as "owner) states:

That on February 7, 1992, the owner owned the following described land in the County of COOK, State of Illinois to wit:

(Street Address) Johnny Rockets 1 Schaumburg Place, Schaumburg, Illinois:

A/K/A: SEE ATTACHED LEGAL DESCRIPTION

A/K/A: Tax # 07-13-401-005 thru 008

and NEW CENTURY KITCHEN & BATH was the owner's contractor for the improvement thereof. That on February 7, 1992, said contractor made a subcontract with the claimant to provide fire protection work for and in said improvement, and that on February 7, 1992 the claimant completed thereunder all that was required to be done by said contract. That at the special instance and request of said contractor the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$125.00 One Hundred Twenty-five and 00/100ths. That said contractor is entitled to credits of account thereof as follows: \$0.00 None leaving due unpaid and owing to the claimant, after allowing all credits, the sum of One Thousand Three Hundred Sixty-nine and 00/100ths (\$1,369.00) Dollars, for which, with interest, the claimant claims a lien on said land and improvements, and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

DEC - 9 1992

CLAYTON AUTOMATIC SPRINKLER

lc/sp

Prepared By:

CLAYTON AUTOMATIC SPRINKLER
12549 Holiday Drive
Alsip, IL 80658

X BY: Joseph E. Amstadt

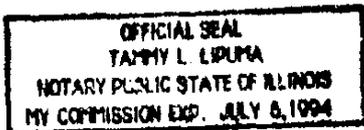
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State of Illinois
County of Cook

The affiant, Joseph E. Amstadt, President, being first duly sworn, on oath deposes and says that he/she is President, the claimant; that he/she has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Subscribed and sworn to before me this November 27, 1992.

X Joseph E. Amstadt



Tammy L. Lipuma
Notary Public

. DEPT-02 FILING \$15.50
. T#3333 TRAN 0054 12/10/92 09:30:00
. #1803 # C *-92-929307
. COOK COUNTY RECORDER

15.50

UNOFFICIAL COPY



Contractors Adjustment Company
1939 N. Waukegan
Glenview, Il. 60025

Property of Cook County Clerk's Office

92929207

71152676

BEGINNING 3.11 CHAINS NORTH OF THE SOUTH PART CORNER OF SAID
 SECTION 13; TRENCE NORTH 7 DEGREES EAST 23.10 CHAINS TO THE SOUTH
 BOUNDARY OF A CONVEYED LAND; TRENCE NORTH 84 DEGREES WEST 24.20
 CHAINS TO WEST SIDE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID
 SECTION 13; TRENCE SOUTH ALONG THE WEST LINE OF THE EAST 1/2 OF
 THE SOUTH EAST 1/4 OF SECTION 13 APPROXIMATELY 30.00 CHAINS TO CENTER
 OF HIGHWAY ROAD; TRENCE SOUTH 77 DEGREES 10 MINUTES EAST 20.55
 CHAINS TO THE PLACE OF BEGINNING, EXCEPT THAT PART THEREOF TAKEN
 FROM HIGHWAYS AND EXCEPT THAT PORTION CONVEYED TO FOREST PRESERVE
 DISTRICT OF COOK COUNTY, ILLINOIS BY DOCUMENT NUMBER 11120011
 RECORDED FEBRUARY 7, 1958 AND DOCUMENT NUMBER 11221018, RECORDED
 JUNE 6, 1958 AND EXCEPTING THAT PART LING EASTALY OF THE
 FOLLOWING DESCRIBED LINE, BEGINNING AT A POINT ON THE NORTHEASTLY
 LINE OF HIGHWAY ROAD (ROUTE 72) DISTANT 530.0 FEET WESTERLY OF THE
 EAST LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 13; TRENCE
 NORTHEASTERLY ALONG A STRAIGHT LINE, EXTENDED TO INTERSECT THE
 NORTH LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 13 AT A POINT
 245.0 FEET WEST OF THE NORTH EAST CORNER OF SAID SECTION 13 IN COOK
 COUNTY, ILLINOIS.

DESCRIBED AS FOLLOWS:
 TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,
 AND THAT PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 13,
 TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,
 THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13,

Clerk's Office