ILLINOIS COUNTY OF COOK (A) LOAN.NO 5079157/(5

POOL . NO

UNOFFICIA WHELE RECEPTOR MATE TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
TREDEBICK, MD, 21701-0907

92930652

5079157/(518188124)

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

	. DEFT-01 RECORDINGS \$23.00 . T\$888 TRAN 4792 12/10/92 09:45:00
FOR VALUE RECEIVED, LOAN AMERICA FINANCIAL CORPORATION. A P	COOK COUNTY RECORDER
located at 13500 NORTH KENDALL DRIVE, MIAMI, FLORIC hereby grants, assigns, and transfers to FEDERAL	PA 33186 HOME LOAN MORTGAGE CORPORATION, A
FEDERAL MORTGAGE CORPORATION	Services and the services of t
located at 8200 JONES BRANCH DRIVE MCLEAN, VA 2210 all the rights, title and interest of underside	gned in and to that certain Real
Estate Mortgage dated FEBRUARY 26, 1992 , es	xecuted by BALIAZAR RIAZ JR. &
to LOAN AMERICA FINANCIAL CORPORATION	The desirement large is not desired that the control desirement of the control of
	t page(s)/drawer
ACCUMENTAL CONTRACTOR IN CONTRACTOR	icrofilm #
pin number 13-09-132-012 In plat of COOK County Illinois de	escribed hereinafter as follows:
LOT 42 IN KINSEY'S JEFFERSON PARK SUSPINISION NO. 2. BEING A RESUB- THE SUBDIVISION OF LOT 8 IN THE SUBDIVICION BY THE EXECUTRIX AND E SARAH ANDERSON. (DEGEASED) OF THE SOUTH EAST 1/4 OF THE NORTHWE LINE, OF SECTION 9, TOWNSHIP 40 MORTH, RANGE 13, EAST OF THE THIRD COUNTY, ILLINOIS. PIN #: 13-09-132-012	XECUTORS OF THE ESTATE OF ST 1/4 OF THE INDIAN BOUNDARY
Property Address: 5243 N. LIANO, CHICAGO, IL 60630	had as rafayyad to the manage
Together with the note or notes therein describ due and to become due thereon with interest,	and all rights accrued or to
accrue under said Real Estate Mortgage.	
Dated OCTOBER 30, 1992 , but effective	OCTOBER 16, 1992
	1
	1/2 /
7.00	PANALICA FINANCIAL CORPORATION
ву	4,
GUSTAVO GRAUBARI	
ASSISTANT VICE PI	RESIDENT
BY Cluran	a element
AURORA SANGUILY / ASSISTANT SECRE	FARV
STATE OF FLORIDA	S N
COUNTY OF DADE	23.
On OCTOBER 30, 1992 , before me F	ELICIA BUTLER
personally appeared <u>GUSTAVO GRAUBARD</u> AURORA SANGULY	personally known to me
(or proved to me on the basis of satisfactory	evidence) to be the person(s)
who executed the within instrument as ASSISTAN and ASSISTANT SECRETARY and acknowledges and	IT VICE PRESIDENT owledged to me the corporation
executed it.	•
Alleged Bulle	92930652
FELICIA BUTLER (COMMISSION EXP. T1/21/95)	PREPARED BY
Notary public	
\max_(f)	Julien Jacken
	KARLEEN PARKER P.O. BOX 3829 FREGUCI AD 21701
Vi ovi o	FREDERICK, MD 21701
OFFICIA BUTLEN	h japun selen kum kasaan jéménéséja te jéhir élmil uhan éliku dalah kur jabu
COMMISSION BAP, NOV. 21,1996	5 I MAZAL ARATH LINISY (MALANY) LA 21 MINDIN 30 (1941) DOLON (LANGES MAI DA) NO 144 (1941)