ILLINOIS COUNTY OF COOK (A)

LOAN.NO

POOL, NO

5103718/(518221172)

UNOFFICIAL WHICH REPORT TO:

ON THAN ASSIGNMENT SERVICE
P.O. BOX 3829

TO SERVICE MD. 21701-0907

FREDERICK, MD. 21701-0907

92030734

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
located at 13500 NORTH KENDALL DRIVE, MIAMI, FLORIDA 33186 hereby grants, assigns, and transfers to reperal HOME LOAN MORIGAGE CORPORATION. A FEDURAL MURICAGE CORPORATION located at 8200 JONES BRANCH DRIVE, MCLEAN, VA 22102 all the rights—title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 15, 1992——, executed by WILLIAM S. COATES AND LORRAINE M. COATES MISBAND AND WIFE
to LOAN AMERICA MANCIAL CORPORATION
and recorded in liber/cabinet at page(s)/drawer document/instrument no. 92345321 microfilm # pin number 13-23-204-305 in the plat of COOK County Illinois described hereinafter as follows:
THE NORTH 12 FEET OF LOT 33 AND THE SOUND 18 FEET OF LOT 34 IN BLOCK 2 IN RACES SUBDIVISION OF THE EAST HALF (1/2) OF THE MORTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) LYING NORTH OF ELSTON ROAD AND THE WEST HALF (1/2) OF (HE NORTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 23, TOWNSHIP 40 NORTH, RAVGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK QUARTY, ILLINOIS. PIN #: 13-23-204-306 423.19
Property Address: 3908 NORTH CHRISTIANA, CHICAGO, IL 60818 COOK COUNTY RECORDER Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated OCTOBER 30, 1992 , but effective OCTOBER 16, 1992 .
LONG AKERICA FINANCIAL CORPORATION
GUSTAVO GRAUBARD ASSISTANT VICE PRESIDENT
AURORA SANGUIK
STATE OF FLORIDA ASSISTANT SECRETARY
COUNTY OF DADE
On OCTOSER 30, 1992 , before me FELICIA BUTLER personally appeared GUSTAVO GRAUBARD and AURORA SANGUILY personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.
FELICIA BUTLER (COMMISSION EXP. 11/21/95) Notary public. PREPARED BY
KARLEEN PARKER PO BOX 3829 FREDERICK, MD 21701
CAS 5.070.0095 HY COMMISSION NO. CCIAING P = \$.001.1085 D = \$.001.1085