

Cragin
FEDERAL BANK
5201 West Fullerton, Chicago, IL 60639

92930808

RELEASE OF MORTGAGE

Loan No. 01-65406-56

THE ABOVE SPACE FOR RECORDERS USE ONLY

DEPT-31 RECORDING \$23.50
18888 TRAN 4794 12/10/92 1042100
#2082 9 *-92-930808
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That
Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
EFRAIN ALVAREZ AND CARMEN ALVAREZ, HUSBAND AND WIFE

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 3762115 to the premises therein described to-wit:

THE NORTH HALF (1/2) OF LOT THIRTY-FIVE (35) ALL OF LOT THIRTY-SIX (36) IN LOEB'S SECOND RIVER PARK SUBDIVISION, ALL IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF, RECORDED DECEMBER 23, 1889 AS DOCUMENT NUMBER 1205277, IN BOOK 38 OF PLATS, PAGE 37.
COMMONLY KNOWN AS: 3011 MAPLE FRANKLIN PARK, ILLINOIS 60131
PIN # 10 27-210-048

P/A - 3011 Maple St, Franklin Park, IL 60131

92930808

IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings of Chicago** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 4TH day of OCTOBER 1991

Cragin Federal Bank for Savings of Chicago

Attest: *Tony Spick* Assistant Secretary By: *Joe Langford* Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Marie DeLuca
Notary Public

92930808

THIS INSTRUMENT WAS PREPARED BY
RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. _____

Mail to:

Efrain Alvarez
3011 Maple St
Franklin Park, IL 60131

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

"OFFICIAL SEAL"
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 03/11/93

Property designed by Joe # 92930808

LAND TITLE COMPANY

LAND TITLE COMPANY



