

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Head Office: 4901 South Irving Avenue, Chicago, Illinois 60641 (312) 451-3333

92930809

RELEASE OF MORTGAGE

Loan No. 02-1043452-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Efraim Alvarez and Carmen Alvarez (Married to each other) (J)

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document (No. 3896492 to the premises therein described to-wit:

The North Half (1/2) of Lot Thirty-Five (35), all of Lot Thirty Six (36), in Loeb's Second River Park Subdivision, all in Section 27, Township 40 North, Range 12, East of the Third Principal Meridian, according to Plat thereof recorded December 23, 1989, as Document Number 1203277, in Book 39 of Plata, Page 37, in Cook County, Illinois.

DEPT-01 RECORDINGS \$23.50
T8888 TRAN 4794 12/10/92 10:21:00
#2083 # -92-930809
COOK COUNTY RECORDER

Property Address: 3011 Maple Franklin Park, I.L. 60131
Permanent Index Number: 12-21-217-048

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 3rd day of October, 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Attest: *Margaret Harrelson*
Consumer Loan Officer

By: *Roger P. Datta*
Assistant Vice President

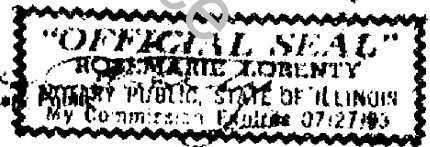
STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Maria Hallinan
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641



Recorder's Box No. _____

Mail to:
Efraim & Carmen Alvarez
3011 Maple St
Franklin Park, IL 60131

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property described in loan 02-1043452-0
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
LAND TITLE COMPANY

92930809

[Handwritten signature]

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Property of Cook County Clerk's Office

PROPERTY

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