

UNOFFICIAL COPY

1-306467-03

Know all Men by these Presents, That the

92930819

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto PHILLIP T. STAROS AND CANDICE STAROS, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 18th day of APRIL, A.D. 1992, and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book

of records on page, as document No. 92273615, and in book of records, on page, as document No. to the premises therein described as follows, to wit:

LOT 80 in Timbora Phase Number 1, being a subdivision of part of the West 1/2 of the Southeast 1/4 of Section 27 and the East 1/2 of the Southwest 1/4 of Section 27 Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. #27-27-306-004

THIS IS A JUNIOR MORTGAGE TO THE MORTGAGE RECORDED AS DOC # 91598912

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGB 3.50
199288 TRAN 4794 12/10/92 10:2 00
\$2193 * -92-93081
COOK COUNTY RECORDER

situated in the VILLAGE of TINLEY PARK County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

92930819

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 15th day of OCTOBER, A. D. 19 92

A. J. SMITH FEDERAL SAVINGS BANK
By Robert Upton ROBERT UPTON VICE President

Attest: Evelyn J. Krueger EVELYN J. KRUEGER

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Box _____

Release Bond
By Corporation

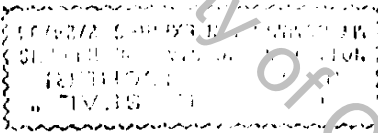
A. J. Smith Federal Savings Bank

Loan No. 7866007
To

STAROS, Phillip T. & Candice
9219 Walnut Lane
Tinley Park, IL 60477



14757 S. Cicero Ave
Methookan, IL 60445



Property of Cook County Clerk's Office

This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public
Janice Buccheri

Given under my hand and Notarial Seal this 15th day of OCTOBER 19 92

act of said Corporation, for the uses and purposes therein set forth.
said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said _____ CORPORATE Secretary did also then and there acknowledge
free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes
day in person and acknowledged that they signed and delivered the said instrument as their own
instruments such _____ VICE President and _____ CORPORATE Secretary respectively, appeared before me this
personally known to me to be the same persons whose names are subscribed to the foregoing
and _____ EVELYN J. KRUEGER _____ CORPORATE Secretary of said Corporation.
A. J. SMITH FEDERAL SAVINGS BANK
_____ ROBERT UPTON _____ VICE President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

State of Illinois
County of COOK
S.S.
1. _____ JANICE BUCCHERI

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