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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 92930854

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY THESE PRESENTS, That F.E. TRONCONE, OPERATIONS VICE PRESIDENT SUCCESSOR OF D.W. LEGEAR of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ELONA H. ANTONOVICH 2943 W. SHERWIN CHICAGO, IL 60645 of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever HE may have acquired in, through or by a certain TRUST DEED bearing date the 17th day of MAY 19 91, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 91244093. In Book of records, Page to the premises therein described, as follows, to-wit:

LOT 14 IN BLOCK 2 IN SALINGER AND HUBBARD'S RIDGEVIEW ADDITION TO ROGERS PARK A SUBDIVISION OF THE SOUTH 1/2 OF NORTH 1/2 OF SOUTH EAST 1/4 OF SOUTH WEST 1/4 (EXCEPT STREET) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 10-25-323-006

CH 17- 2943 W. Sherwin, Chicago, Ill 60645

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- DEPT-01 RECORDINGS \$23.50
- T8888 TRAN 4794 12/10/92 10:28:00
- 92128 \$ \*-92-930854
- COOK COUNTY RECORDER

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situated in the CITY OF CHGO County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS hand and seal, this 9th day of NOVEMBER, 1992.

*F. E. Troncone*  
F. E. TRONCONE, OPERATIONS VICE PRESIDENT

STATE OF ILLINOIS } SS  
COUNTY OF DUPAGE *Will*

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT F.E. TRONCONE, OPERATIONS VICE PRESIDENT personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 9th day of NOVEMBER, 1992.

This instrument was prepared by:

*Josephine Battista*  
Notary Public  
JOSEPHINE BATTISTA

E. Valencia  
(Name)  
3234 N. Central Ave.  
(Address)

*9th*  
*Notary: Dora Antonovich*  
*2943 W. Sherwin*  
*Chicago, Ill*  
*60645*

" OFFICIAL SEAL "  
JOSEPHINE D. BATTISTA  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/1/95

10-2806211-7

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