\$23.50

## **UNOFFICIAL COPY**

STATE OF ILLINOIS TOWN/COUNTY: COOK LOAN NO. 025849014 (JOHN H. HANSON) DEPT-01 RECORDINGS

## MORTGAGE RELEASE, SATISFACTION, AND DESCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: JOHN H. HANSON

Co-Mortgagor: KATHLEEN M. HANSON, HIS WIFE Mortgage: MID-AMERICA MORTGAGE CORPORATION

Date of Mortgage: NOVEMBER 20, 1990 Date Fecorded: NOVEMBER 21, 1990

Book:

PIN #: 19-32-421-029

Clerk's Fir: #: 90-569409 AND MORE PARATCULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE

REFERRED TO HEFEIN

-43

The North 1/2 of Lot 1:0 in Frederick H. Bartlett's 87th Street Homesteads Subdivision of the West 1/2 of the Southeast 1/4 of Section 32, Township 38 North, Rauge 13, East of the Third Principal Meridian, in Cook County, Illinois.

and recorded in the records of COOY COUNTY, ILLINOIS.

IN WITHESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 23, 1992.

Sears Mortgage Corporation F/K/A Allstate Enterprise Mortgage Corporation

for al VIII and

Witness Victoria C. Hoskins

Witness Kathy Rude

Elizabeth C. Fead

Assistant Vice Prosident

Wendy S/ Saris

Assistant Secretary

STATE OF ILLINOIS) SE COUNTY OF COOK )

2930918

On this NOVEMBER 23, 1992, before me, the undersigned, a Notary Public in said State, personally appeared Elizabeth C. Head and Wendy S. Saris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of SEARS MORTGAGE CORPORATION and acknowledged to me, that they as, such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

OTARY PUBLIC

PREPAPED BY:

When recorded mail to: LAND TITLE AMERICA INC 15 SPINNING WHEEL RD #210 HINSDALE IL 60521 ATTN: CLOSING CENTRAL

RESECCAH MELAHN 568 Atrium Drive Vernon Hills, IL 6006

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