

UNOFFICIAL COPY

92330919

STATE OF ILLINOIS
TOWN/COUNTY: COOK
LOAN NO. 025836754 (JACQUELINE N HARPER, DIVORCED)

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

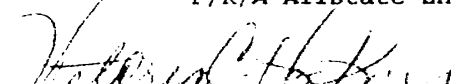
Mortgagor: JACQUELINE N HARPER, DIVORCED
Co-Mortgagor:
Mortgagee: MARGARETTEN & COMPANY INC
Date of Mortgage: OCTOBER 27, 1989
Date Recorded: NOVEMBER 2, 1989
Book:
PIN #: 07-26-100-014-1006
Clerk's File #: 87-520725
AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

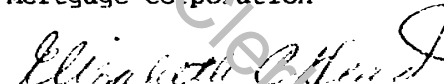
. DEPT-01 RECORDINGS 423.50
. T98888 TRAN 4795 12/10/92 10:43:00
. \$2193 * -92-930919
. COOK COUNTY RECORDER

and recorded in the records of COOK COUNTY, ILLINOIS.

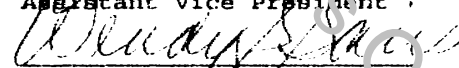
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 23, 1992.

Sears Mortgage Corporation
F/K/A Allstate Enterprise Mortgage Corporation


Witness Victoria C. Hopkins


Elizabeth C. Head
Assistant Vice President

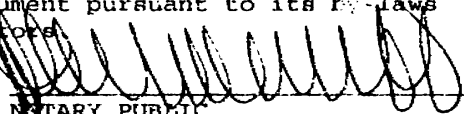

Witness Katky Rude


Wendy S. Saris
Assistant Secretary

STATE OF ILLINOIS) s:
COUNTY OF COOK)

On this NOVEMBER 23, 1992, before me, the undersigned, a Notary Public in said State, personally appeared Elizabeth C. Head and Wendy S. Saris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of SEARS MORTGAGE CORPORATION and acknowledged to me, that they as, such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


NOTARY PUBLIC

When recorded mail to:
LAND TITLE
15 SPINNING WHEEL
HINSDALE IL 60521

PREPARED BY:
REBECCA MELAHN
568 Atrium Drive
Vernon Hills, IL 60061

230
12/3/92

LAND TITLE CO.

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Legal Description

L-411008 C4

Parcel I: Unit 26-4 in the Hamptons Townhome Condominium, as delineated on a survey of the following described real estate: That part of the Northeast 1/4 of Section 26, Township 41 North, Range 10 East of the Third Principal Meridian, described as follows: Commencing at the center of said Section 26; thence North 00 degrees 11 minutes 44 seconds West along the West line of the Northeast 1/4 of said Section 26, a distance of 721.47 feet; thence leaving said West line and running North 89 degrees 48 minutes 16 seconds East, a distance of 247.00 feet; thence South 61 degrees 35 minutes 06 seconds East, a distance of 50.92 feet; thence North 28 degrees 24 minutes 54 seconds East, a distance of 215.72 feet; thence North 00 degrees 11 minutes 44 seconds West, a distance of 193.00 feet; thence North 89 degrees 48 minutes 16 seconds East a distance of 122.00 feet; thence North 29 degrees 48 minutes 29 seconds East, a distance of 194.50 feet; thence North 16 degrees 46 minutes 04 seconds East, a distance of 165.11 feet; thence North 00 degrees 09 minutes 13 seconds West, a distance of 96.00 feet to the point of beginning; thence continuing North 00 degrees 09 minutes 13 seconds West, a distance of 110.22 feet to a point on a curve, thence 11.94 feet along the arc of a curve to the left, having a radius of 330.00 feet, the chord bearing South 89 degrees 07 minutes 03 seconds East, a distance of 11.94 feet to a point of tangency; thence North 89 degrees 50 minutes 47 seconds East, a distance of 158.07 feet; thence South 00 degrees 09 minutes 13 seconds East, a distance of 110.00 feet; thence South 89 degrees 50 minutes 47 Seconds West, a distance of 170.00 feet to the point of beginning; all in Cook County, Illinois; which survey is attached as Exhibit B to the Declaration of Condominium recorded as document no. 27269141, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel II:

Rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium for the Hampton Townhome Condominium recorded in the Office of the Recorder of Deeds, Cook County, Illinois, on September 25, 1984 as document no. 27269141, and rights and easements set forth in said declaration for the benefit of the remaining property described therein.

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