G. Unit	OFFICIAL COPY "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."
Loan No. 5006140950	9により988 . DEFT-01 RECORDINGS \$23.5 . T#8888 TRAN 4797 12/10/92 11:00:30 . #2262 + メータユータ30988 the above space_for recordingeNewCountry RECORDER
	WITH CAPITOL FEDERAL SAVINGS OF AMERICA NDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**
of the United States in consideration acknowledged, dr is tereby release.	NTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of one dollar, and other good and valuable considerations, the receipt whereof is hereby convey and quit-claim unto Y. K. BAKER, AND DIANE L. BAKER, ITS WIFE
all the right, title, interest plaim, or de in the Recorder's Office of COOK	mand whatsoever it may have aquired in, through or by a certain Mortgage Deed, recorded County, in the State of Illinois, as Document Number 87071384 .
and Assignment of Rents, recorded	in the Recorder's Office of County, in the State of Illinois, as
. The land referred to	in this Policy is described as follows:
ARLINGTON HEIGHTS GAR NORTHEAST 1/4 OF SECT EAST OF THE THIRD PRI COMMENCING AT THE SOU NORTHWESTWARD ALONG T NORTH 47 DEGREES 45 M 186.25 FEET TO THE PO ALONG SAID SOUTHWESTE SECONDS WEST, A DISTA CORNER OF SAID LOT 16 OF SAID LOTS 15 AND 1 SECONDS EAST, A DISTA SOUTH LINE OF THE NOR MEASURED ALONG AND PE LOTS 15 AND 161 THENCE NORTH 90 DEGREES 00 M 117.19 FEET; THENCE SE	DENS, BEING A SUBDIVISION IN THE IDN 20. JOWNSHIP 42 NORTH, RANGE 11, NCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: THERNMOST CORNER OF SAID LOT 16; THENCE HE SOUTHWESTEPLY LINE OF SAID LOT 16, INUTES 23 SECONUS WEST, A DISTANCE OF INT OF BEGINNING, THENCE CONTINUING RLY LINE 47 DEGREES 45 MINUTES 23 NCE OF 29.40 FEET TO THE SOUTHWEST I THENCE NORTHWARD ALONG THE WEST LINE 6, NORTH OO DEGREES 60 MINUTES 12 NCE OF 83.32 FEET TO 1. POINT ON THE TH 35.00 FEET OF SAID LCT 5, AS RPENDICULAR TO THE EAST LINE OF SAID E EASTWARD ALONG SAID SOUTH LINE, INUTES OO SECONDS EAST, A DIFTANCE OF OUTH 42 DEGREES 14 MINUTES 37 RECONDS 41.93 FEET TO THE POINT OF BEGINNING, LLINOIS.
PARCEL 1 AS SET FORTH DOCUMENT NUMBER 85281 AS 86-275355 AND 86-4	PURTENANT TO AND FOR THE BENEFIT OF IN THE DECLARATION RECORDED AS 183 AND AMENDED BY DOCUMENTS RECORDED 57771.
BANK for savings and THAT THEY appe- the said instrument in writing as duly au affixed thereto pursuant to authority given	ered before me this day in person and severally acknowledged that they signed and delivered thorized officers of said corporation and caused the corporate seal of said corporation to be by the Board of Directors of said Corporation as their free and voluntary act, and as the free poration for the uses and purposes therein set forth.
"OFFICIAL SEA JANET MUDGETT NOTARY PUBLIC, STATE OF ILL My Commission Expires 10/2	INOIS Of Midgett

Mail to: Recorder Stox No. Wendson Dr. CINDY OVERTON

4192 S. Archer Avenue
Chicago, Blinoic 20832-1890

92930988

ARLINGTON HEIGHTS IL 60004

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