

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK (A)
LOAN NO 6509053/(8352346)
POOL NO 155530

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

92981542

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UNITED SAVINGS ASSN OF TEXAS FSB

located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027
hereby grants, assigns, and transfers to HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK

located at 100 MITTEL DRIVE, WOODDALE, IL 60191
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 28, 1992, executed by NILOFAR RAHAMAN, DIVORCED AND NOT SINCE REMARRIED

to UNITED SAVINGS ASSOCIATION OF TEXAS FSB

and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 92168928 microfilm #
pin number 14-08-403-028-1133 in the
plat of COOK County Illinois described hereinafter as follows:

UNIT 18-M TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5100 MARINE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25203727, OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 14-08-403-028-1193

Property Address: 5100 N. MARINE DR. 18M, CHICAGO, IL 60640
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 23, 1992, but effective AUGUST 31, 1992

UNITED SAVINGS ASSN OF TEXAS FSB
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

BY BARBARA ROBERTS
ASSISTANT VICE PRESIDENT

BY OMID AHMADI
ASSISTANT SECRETARY

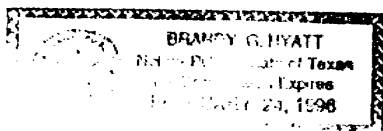
DEPT-01 RECORDERS \$23.00
T#0000 TRAN 5135 12/10/92 10:42:00
#2503 # * 92 731542
COOK COUNTY RECORDER

STATE OF TEXAS)
COUNTY OF HARRIS)

On OCTOBER 23, 1992, before me BRANDY G. HYATT
personally appeared BARBARA ROBERTS and
OMID AHMADI personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

BRANDY G. HYATT (COMMISSION EXP. 02/24/96)
Notary public

PREPARED BY:
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



(OAS II)
C = S.042.0003
P = S.168.001

J = 466FXXX.S.00411



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