ILLINOIS COUNTY OF COOK (A)

LOAN.NO

POOL.NO

6553739/(8279549)

155539

UNOFFICIAL TO: ONTRAK ASSIGNMENT SERVICE

P.O. BOX 3829 FREDERICK, MD. 21701-0907

92931544

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, <u>UNITED SAVII</u>	NGS ASSN OF TEXAS FSB		
located at <u>3200 SOUTHWEST FREEW</u> hereby grants, assigns, and tra	AY, SUITE 1600, HOUSTON,	TEXAS 77027	
nereby grants, assigns, and tra	HISTELS CO HOUSEHOLD BANK	F.S.B., A FEDERAL SAVINGS DAIN	
located at 100 MITTEL DRIVE, WOODE all the rights—title and inte Estate Mortgage dated <u>FEBRUARY</u> AOCHI, HIS WIFE	rest of undersigned i	n and to that certain Re d by <u>MASAO AOCHI AND IRUKO</u>	eal
AOCH, WS WILE			
to UNITED SAVINGS 1.3. OCIATION OF	TEXAS FSB		
and recorded in liber, cabinet document/instrument no. <u>9217247</u>	at page	(s)/drawer	
pin number <u>06-14-421-005</u>	in the		
		ed hereinafter as follow	vs:
LOT 8 IN WOODLANDS II, BEING A RESUBLIVIS ON PART OF THE EAST 1-2 OF THE SOUTHEAST 1-4 OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH O SOUTH LINE OF THE NORTHEAT 1:4 OF THE SOUTH STREAMWOOD, ACCORDING TO THE PLAT THEREO COOK COUNTY, ILLINOIS. PIN #: 06-14-421-005	SECTION 14, TOWNSHIP 41 NORTH IF A LINE 100.0 FEET NORTH OF AN IEAST 1:4 OF SECTION 14, AFORES	H, RANGE 9, EASY OF ID PARALLEL WITH THE IAID IN THE VILLAGE OF	52
Property Address: 129 BORRIS Control Together with the note or notes due and to become due thereon accrue under said Real Estate Moreon account account accrue under said Real Estate Moreon account acco	therei: described or with interest, and a	referred to, the money	123315/
Dated OCTOBER 23, 1992			امان. مسکو
		SAVINGS ASSN OF TEXAS F	
nv.		12200	
BY	BARBARA ROBERTS ASSISTANT VIOE PRESIDER	VI,	-
ВУ	MID AHMADI		_
	ASSISTANT SECRETARY	DEFT-01 RECORD (NCS	\$23.00
STATE OF <u>TEXAS</u>		T#0000 TRAN 5130 2/10/92 10: #2505 サーギーラミーラ3150	
COUNTY OF HARRIS		COOK COUNTY RECORDER	
On <u>OCTOBER 23, 1992</u> personally appeared <u>BARBARA RC</u>	, before me <u>BRANDY</u>	G. HYATT	T
OMID AHMADI		personally known to me	•
(or proved to me on the basis on who executed the within instrument and ASSISTANT SECRETARY	ent as ASSISTANT VICE	<pre>ce) to be the person(s) PRESIDENT ed to me the corporation</pre>	
executed it.			
BRANDY G HYATT (COMMISSION EXP. 0	2/24/96)	PREPARED BY:	
Notary public		Karlun Tarken	
Hotary P	C PYATT 10 of Texas 10 by press (29, 1996	KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701	W)

(CAS 5.042.0005 P = \$.169.001

J = 466FXXX S.00413

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