ILLINOIS

POOL.NO

UNOFFICIA WHE CORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE

COUNTY OF COOK (A) 6552871/(8376949) LOAN.NO

155542

92931546

P.O. BOX 3829 FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, <u>UNITED SAVINGS ASSN</u>	N OF TEXAS FSB
located at 3200 SOUTHWEST FREEWAY, SUITE	E 1600, HOUSTON, TEXAS 77027
hereby grants, assigns, and transfers	to Household Bank, F.S.B., A FEDERAL SAVINGS BANK
located at 100 MITTEL DRIVE, WOODDALE, IL 6	0191
all the rights, title and interest of	undersigned in and to that certain Real
Estate Mortgage dated <u>FEBRUARY 26, 1992</u>	, executed by <u>ALICJA GRUDZIEN</u> .
UNMARRIED AND ZOFIA GRUDZIEN, UNMARRIED	
to UNITED SAVINGS / SS OCIATION OF TEXAS FSI	8
and recorded in liber/cabinet document/instrument no. 92137578	at page(s;/drawer microfilm
pin number 13.21.131.013	in the
plat of COOK County Il	linois described hereinafter as follows:
THE WEST 30 FEET OF THE EAST 92 FEET OF LOT 86 IN KOESTE SUBDIVISION OF THE NORTH ONE HALF OF SECT OF 21, TOWN PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS. PIN #: 13	NSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
	<u>پو</u> ر
	7-21-131-013 CL VE CHICAGO II 60641
Property Address: 5219 W. PATTERSON AV Together with the note or notes therei due and to become due thereon with i accrue under said Real Estate Mortgage	redescribed or referred to, the money of the new of the new to the
Dated OCTOBER 23, 1992 , but ef	fective AUGUST 31, 1992
0	UNITED CAVINGS ASSN OF TEXAS FSB
ву Ф	311111
BARBARA	CENTRE
77	
/ <i>N</i> /	ANT VICE PRESIDENT
OMID AHM	ANT NICE PRESIDENT
OMID AHM	ANT NICE PRESIDENT
OMID AHM	ANT VICE PRESIDENT AND SECRETARY DEPT-01 RECORDINGS \$22
OMID AHM ASSISTA STATE OF TEXAS)	ANT NICE PRESIDENT AND ANT SECRETARY DEPT-01 RECORDING \$23 T#0000 TRAN 5138 12/10/92 10:43:6
OMID AHM ASSISTA STATE OF TEXAS COUNTY OF HARRIS OMID AHM ASSISTA ASSISTA COUNTY OF HARRIS	ANT NICE PRESIDENT AND SECRETARY DEPT-01 RECORDINGS 1#0909 TRAN 5138 12/10/92 19:43:6 #2507 # #72-73 1:546 COOK COUNTY RECORDER
OMID AHM ASSISTA STATE OF TEXAS COUNTY OF HARRIS On OCTOBER 23, 1992 , before	ANT NICE PRESIDENT AND ANT SECRETARY DEPT-01 RECORDINGS 1#0900 TRAN 5138 12/10/92 10:43:0 #2507 # #72-73 1:546 COOK COUNTY RECORDER DEPT-01 RECORDER
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Proberty of Cook County Clark's Office

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