

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK (A)  
LOAN NO 6480362/(8317844)  
POOL NO 155039

WHEN RECORDED MAIL TO:  
CONTRACT ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

92931554

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UNITED SAVINGS ASSN OF TEXAS FSB

located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027  
hereby grants, assigns, and transfers to HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK

located at 100 MITTEL DRIVE, WOODDALE, IL 60191  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 4, 1992, executed by EDMUND S. DORSEY JR. AND LASAUNDR D. DORSEY, HUSBAND AND WIFE

to UNITED SAVINGS ASSOCIATION OF TEXAS FSB

and recorded in liber/cabinet at page(s)/drawer  
document/instrument no. 92216686 microfilm #  
pin number 06-17-302-002 In the  
plat of COOK County Illinois described hereinafter as follows:

LOT 22 IN WOODSIDE MANOR, BEING A SUBDIVISION OF PART OF LOT 19 IN COUNTY CLERK'S DIVISION OF THE NORTHEAST 1/4 OF THE SOUTH 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 29, 1956 AS DOCUMENT 16767618, IN COOK COUNTY. PIN #: 06-17-302-002

Property Address: 25 GLEN ECHO ROAD, ELGIN, IL 60120  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 23, 1992, but effective AUGUST 31, 1992

UNITED SAVINGS ASSN OF TEXAS FSB  
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

BY [Signature] BARBARA ROBERTS  
ASSISTANT VICE PRESIDENT

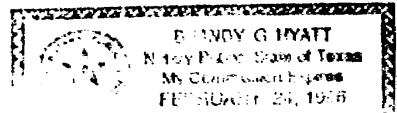
BY [Signature] OMID AHMADI  
ASSISTANT SECRETARY

STATE OF TEXAS )  
COUNTY OF HARRIS )

DEPT-01 RECORDING \$23.00  
T#0000 TRAN 5138 12/10/92 10:44:00  
#2515 # \*72-931554  
COOK COUNTY RECORDER

On OCTOBER 23, 1992, before me BRANDY G. HYATT  
personally appeared BARBARA ROBERTS and  
OMID AHMADI personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as ASSISTANT VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

[Signature] BRANDY G. HYATT (COMMISSION EXP. 02/24/96)  
Notary public



PREPARED BY: [Signature]  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701



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