ILLINOIS

POOL.NO

UNOFFICIAL WHEN RECORDED MAIL TO:

COUNTY OF COOK (A) 6435507/(8375743) LOAN.NO

157397

92931559

P.O. BOX 3829 FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, <u>UNITED SAVINGS ASSN OF TEXAS FSE</u>	3
located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUST hereby grants, assigns, and transfers to HOUSEHOLD	ON, TEXAS 77027 BANK, F.S.B., A FEDERAL SAVINGS BANK
located at 100 MITTEL DRIVE, WOODDALE, IL 60191 all the rights, title and interest of undersigne Estate Mortgage dated <u>MARCH 9, 1992</u> , exec WONSOWSK!, DIVORCEF, NOT SINCE REMARRIED	d in and to that certain Real
to UNITED SAVINGS ASSOCIATION OF TEXAS FSB	
and recorded in liber/cabinet at p document/instrument no. R92-047172 micr pin number 08-25-419-001 In the	age(s)/drawer ofilm #
plat of <u>COOK</u> County Illinois desc	ribed hereinafter as follows:
SEE ATTACHMENT A. PIN #: 08-25-719-001	DEPT-01 RECORDINGS \$23.00
	T#0000 TRAN 5138 12/10/92 10:45:60 - 物2520 年 米ーラミーラス155ラ COOK COUNTY REGORDER
Property Address: 2066 COUNTRY CLUIT DRIVE, WOODRIGHT of the control of the contr	or referred to, the money d all rights accrued or to
Dated OCTOBER 23, 1992 , but effective AUC	GUST 31, 1992
BY BARBARA ROBERTS ASSISTANTIVICE PRES	
STATE OF <u>TEXAS</u>) ASSISTANT SECRETAR	Y
COUNTY OF <u>HARRIS</u>)	
On <u>OCTOBER 23, 1992</u> , before me <u>BRAI</u> personally appeared <u>BARBARA ROBERTS</u> OMID AHMADI	and personally known to me
(or proved to me on the basis of satisfactory evinded who executed the within instrument as ASSISTANT V. and ASSISTANT SECRETARY and acknowle executed it.	
BRANDY G HYATT (COMMISSION EXP. 02:24/96) Notary public	PREPARED BY:
MANUFO HEATE STORES	KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701

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ONTRAK ASSIGNMENT SERVICES FICIAL CO

LOAN: 6435507 POOL: 157397

COUNTY: COOK (A)

LEGAL DESCRIPTION

PARCEL ONE: UNIT 1H IN BUILDING 19 IN WOODRIDGE COUNTRY CLUB CONDOMINIUM NUMBER 6, IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "A" RECORDED MARCH 1, 1979 AS DOCUMENT R79-017267, TOGETHER WITH AN UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, IN DUPAGE COUNTY, ILLINOIS. PARCEL TWO: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE WOODRIDGE COUNTRY CLUB CONDOMINIUM HOMEOWNERS ASSOCIATION DATED DECEMBER 30, 1977 AND RECORDED DECEMBER 30, 1977 AS DOCUMENT R77-120293 AND THE FIRST AMENDMENT THERITO RECORDED SEFTEMBE 14, 1978 AS DOCUMENT R78-87953, AS DESCRIBED IN EXHIBIT "E" THEREIN. PARCEL THREE: NON-EXCLUSIVE EASEMENT RIGHT FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE DRIVENAYS, WALKWAYS AND RECREATIONAL FACILITIES NG MAY COUNTY CONTROL LOCATED ON PROPERTY ADJOINING THE NORTH, AS SET FORTH IN EASEMENT AGREEMENT RECORDED MAY 30, 1973 AS DOCUMENT R73-30957

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