

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK (A)
LOAN NO 6388391/(8378242)
POOL NO 158791

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

92931583

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UNITED SAVINGS ASSN OF TEXAS FSB

located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027
hereby grants, assigns, and transfers to HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK

located at 100 MITTEL DRIVE, WOODDALE, IL 60191
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 20, 1992, executed by ELEUTERIO ZIZUMBO AND MARIA ZIZUMBO, HUSBAND AND WIFE AND FRANCISCO ZIZUMBO, A BACHELOR

to UNITED SAVINGS ASSOCIATION OF TEXAS FSB

and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 92214648 microfilm #
pin number 16-35-109-008 in the
plat of COOK County Illinois described hereinafter as follows:
SEE ATTACHMENT A. PIN #: 16-35-109-008

Property Address: 3221 S. HARDING, CHICAGO, IL 60623
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 23, 1992, but effective AUGUST 31, 1992.

UNITED SAVINGS ASSN OF TEXAS FSB
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

BY [Signature]
BARBARA ROBERTS
ASSISTANT VICE PRESIDENT

BY [Signature]
OMID AHMADI
ASSISTANT SECRETARY

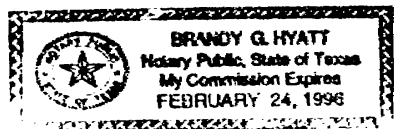
STATE OF TEXAS)
COUNTY OF HARRIS)

DEPT-61 RECORDING \$23.00
TRAN 5145 12/10/92 11:15:00
#2649 # *72-731583
COOK COUNTY RECORDER

On OCTOBER 23, 1992, before me BRANDY G. HYATT
personally appeared BARBARA ROBERTS and
OMID AHMADI personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
BRANDY G. HYATT (COMMISSION EXP. 02/24/96)
Notary public

PREPARED BY:
[Signature]
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



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ONTRAK ASSIGNMENT SERVICES

LOAN: 6388391

POOL: 158791

STATE: IL

COUNTY: COOK (A)

LEGAL DESCRIPTION

LOT 21 IN E.J. PANOS' RESUBDIVISION OF LOTS 66 TO 91 INCLUSIVE IN CRAWFORD AVENUE SUBDIVISION OF THE WEST 365 FEET NORTH OF THE CHICAGO, MADISON AND NORTHERN RAILROAD OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOTS 11, 12, 13, 15, 16, 17, 19 TO 28 INCLUSIVE, IN BLOCK 2 IN EDWIN R. RAY'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35 AFORESAID, EXCEPT THE WEST 365 FEET THEREOF IN CHICAGO, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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