

ILLINOIS

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WHEN RECORDED, MAIL TO:
CENTRAL ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

COUNTY OF COOK (A)
LOAN NO 6555197/(8314650)
POOL NO 159608

92931596

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UNITED SAVINGS ASSN OF TEXAS FSB

located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027
hereby grants, assigns, and transfers to HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK

located at 100 MITTEL DRIVE, WOODDALE, IL 60191
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 18, 1992, executed by PAUL FRIEDL AND DARLENE FRIEDL, HIS WIFE

to UNITED SAVINGS ASSOCIATION OF TEXAS FSB

and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 92214649 microfilm #
pin number 22-35-104-034 in the
plat of COOK County Illinois described hereinafter as follows:

LOT 91 IN FOX HILLS UNIT 1A, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 34 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1987, AS DOCUMENT 87302732, IN COOK COUNTY, ILLINOIS. PIN #: 22-35-104-034

Property Address: 12980 SILVER FOX DR., LEMONT, IL 60439
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 23, 1992, but effective AUGUST 31, 1992.

UNITED SAVINGS ASSN OF TEXAS FSB
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

BY [Signature] BARBARA ROBERTS
ASSISTANT VICE PRESIDENT

BY [Signature] OMID AHMADI
ASSISTANT SECRETARY

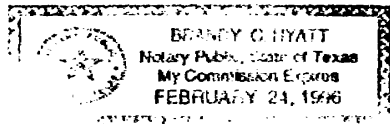
STATE OF TEXAS)
COUNTY OF HARRIS)

DEPT-01 RECORDINGS \$23.00
T#0000 TRAN 5143 12/10/92 11:19:00
#2562 # * 92-931596
COOK COUNTY RECORDER

On OCTOBER 23, 1992, before me BRANDY G. HYATT
personally appeared BARBARA ROBERTS and
OMID AHMADI personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

[Signature] BRANDY G. HYATT (COMMISSION EXP. 02/24/96)
Notary public

PREPARED BY:
[Signature] KARLEEN PARKER
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



(CAS-IL)
C = S.042.0059
P = S.003.006

J = 466FXXX.S.00467



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