

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK (A)  
LOAN NO 6388268/(8337842)  
POOL NO 163184

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

92931641

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UNITED SAVINGS ASSN OF TEXAS FSB

located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027  
hereby grants, assigns, and transfers to HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK

located at 100 MITTEL DRIVE, WOODDALE, IL 60191  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 9, 1992, executed by NICKOLAS M. BUCHIC, JR. AND NANCY L. BUCHIC, HUSBAND AND WIFE

to UNITED SAVINGS ASSOCIATION OF TEXAS FSB

and recorded in liber/cabinet at page(s)/drawer  
document/instrument no. 92278154 microfilm #  
pin number 13-26-319-012 In the  
plat of COOK County Illinois described hereinafter as follows:

LOT 62 IN C. P. DOSE'S SUBDIVISION OF BLOCK 13 (EXCEPT THE NORTH 44 FEET THEREOF) IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT 25 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 13-26-319-012

Property Address: 2531 NORTH HAMLIN AVE., CHICAGO, IL 60647

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 23, 1992, but effective AUGUST 31, 1992

92931641

UNITED SAVINGS ASSN OF TEXAS FSB  
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

BY BARBARA ROBERTS  
ASSISTANT VICE PRESIDENT

BY OMID AHMADI  
ASSISTANT SECRETARY

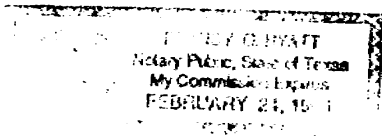
STATE OF TEXAS )  
COUNTY OF HARRIS )

DEPT-01 RECORDING \$23.00  
T#0000 TRAN 5143 12/10/92 11:27:00  
#2697 # 92-731641  
COOK COUNTY RECORDER

On OCTOBER 23, 1992, before me BRANDY G. HYATT  
personally appeared BARBARA ROBERTS and  
OMID AHMADI personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as ASSISTANT VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

BRANDY G. HYATT (COMMISSION EXP. 02/24/96)  
Notary public

PREPARED BY:  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701



(OAS-IL)  
C = S.042.0105  
P = S.019.007

J = 466FXXX.S.00513



Handwritten initials: BSW

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