ILLINOIS

(CAS 5.042.0130 P = \$.198.001

POOL.NO

COUNTY OF COOK (A) LOAN.NO

6560015/(8363152) 168462

UNOFFICIA WHE RECORDED MAIL TO: P.O. BOX 3829 FREDERICK, MD. 21701-0907

92931666

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, <u>UNITED</u>	SAVINGS ASSN OF TEXAS FSB	
located at 3200 SOUTHWEST F	REEWAY, SUITE 1600, HOUSTON, T	EXAS 77027
hereby grants, assigns, and	transfers to HOUSEHOLD BANK,	F.S.B., A FEDERAL SAVINGS BANK
located at 100 MITTEL DRIVE, W	OODDALE, IL 60191	
all the rights, title and	interest of undersigned in	and to that certain Real
Estate Mortgage dated MAY	<u>15, 1992</u> , executed	DENNIS J. HOGAN AND
MICHELE H. HOGAN, HIS YAFE		
to UNITED SAVINGS ASSOCIATION	N OF TEXAS FSB	
and recorded in liber, cabin	etat page	(s)/drawer
document/instrument no. RS	2-096191 microfi	Lm #
pin number <u>05-28-112-023</u> plat of COOK	in the	ed hereinafter as follows:
LOT 55 IN DANADA FARMS WEST UNIT 1, NE	-	
39 NORTH, RANGE 10 EAST OF THE THIRD P SEPTEMBER 12, 1986 AS DOCUMENT R86-11 1986 AS DOCUMENT R86-128139 AND CERT DOCUMENT R86-142709, IN DUPAGE COUNT	PLINCIPAL MERIDIAN, ACCORDING TO THI 1884 AND CERTIFICATE OF CORRECTION IFICATE OF CORRECTION RECORDED NOV	E PLAT THEREOF RECORDED RECORDED OCTOBER 16.
2	NEW DEPOSITION IN COL	07
Property Address: 1763 LUC Together with the note or n	otes therein described or	referred to, the money
due and to become due ther	eon with interest, and all	ll rights accrued or ten
accrue under said Real Esta	te Mortgage.	73
Dated <u>OCTOBER 23, 1992</u>	, but effective AUGUST	(Ö 31, 1992
	9	்த நே சூ
	(TNT TOTAL)	SAVINGS ASSN OF TEXAS FSB
		ASSN OF THE SOUTHWEST FSB
	BARBARA ROBERTS	
	ASSISTANT VICE PRESIDEN	r O.,
	BY Du flowed	//x.
	OMID AHMADI	***
STATE OF TEXAS	ASSISTANT SECRETARY	DEPT-01 RECORD (NGS \$23.0 T#0000 TRAN 514.0 12/10/92 11:34:00
STATE OF TEXAS	 }	#2632 # # -472-931566
COUNTY OF HARRIS	_ j	COOK COUNTY RECORDER
On OCTOBER 23 , 1992	, before me <u>BRANDY</u>	G. HYATT
personally appeared BARBAN	RA ROBERTS	and
OMID AHMADI		personally known to me
(or proved to me on the bas	is of satisfactory evident	ce) to be the person(s)
who executed the within ins and ASSISTANT SECRETARY	and acknowledge	ed to me the corporation
executed it.	and uonnonzodge	a to me the desposation
of control of the		
BRANDY G. HYATT (COMMISSION E	YP 02/24/06)	PREPARED BY
BRANDY G. HYATT (COMMISSION E Notary public	AF. UZIZMIJUJ	
	447	Kushun Tasker
A Notice Page School		KARLEEN PARKER
My Commission E	apron [P.O. BOX 3829 FREDERICK, MD 21701
FEBRUARY 24	•	אליי לייני אוייניייייייייייייייייייייייייייייי

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