HELEASE OF MOULDAIN OR IT UST DEEL BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED WITH THE RECORDER F DEEDS OR THE REGIST TITLES IN WHOSE OFFICE łe Mortgage or Deed of TRUST WAS FILED.

92901754

\$25.50 DEFT-01 RECORDINGS 148888 TRAN 4799 12/10/92 11:46:00 62328 6 *-92-931754

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALEMEN BY THESE PRESENTS, That

The	e Mid-City	y hational	Bank of Chic	ago, A Na	tional B	lanking A	sociation	
of the	County of	Cook	and State of	Illinois	for an	d in consider	ation of the pay	ment of
the in	idebtedness s	ecured by the	Mortgage	hereinafter r	nentioned	, and the cane	ellation of all t	he notes
thereb	by secured, a	and of the sur	n of one dollar, t	he receipt whe	reof is he	reby acknowi	edged, do .We	hereby
REM	ISE, RELEA	ASE, CONVE	Y, and QUIT CL.	AIM unto La	uren B	isconti an	d Ann Bisc	onti,
a s	spinster a	nd a wido	w, 272 Buc'ci	ngham Cou	rt, Sch	aumburg,	IL 60193	
heirs,	legal repr	esentatives a	nd assigns, all	ம் right, tit	le, intere	st, claim or	demand wh	atsoever
	they may	have acquire	ed in, through or l	by a certain	Mortgag	j∈ , bearii	g date the 3r	d day of
	August	19 92, and re	corded in the Rec	order's Office	of	Cook	County, in the	State of
Hlinoi	is, in book	of re	cords, on page	as docu	.nza No.	92588569	, to the j	oremises
therei	in described a	is follows, situ	ated in the County	of				State of
Illinoi	is, to wit:					Clory		
SEE	ATTACH	ED.				0		
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								9

together with all the appurtenances and privileges thereunto belonging or appertaining, 92931754 Permanent Real Estate Index Number(s): 07-24-302-016-1449 Address(es) of premises: 272 Buckingham Court, Schaumburg, IL 60193 Witness our hand s November る当 THE MID-C NATIONAL **CHICAGO** Nice President Phyllis Oldenburg, Real Estate Loan Officer

This instrument was prepared by Phyllis Oldenburg, MCNB, 801 W. Madison, Chgo., IL 60607

(NAME AND ADDRESS)

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GEORGE E. COLE? LEGAL FORMS		HELP LOAN #44-00291 BISCONTI				RELEASE DEED By Corporation
	November 28, 1994	0x Coox C				
oɓeo	day of Movember 1992	EREBY CERTIFY that resident of The Mid- Micer of said corporation, and very instrument, app vice president and the corporate seal of said corporate seal of said corpion, for the uses and purion, for the uses and purion, for the uses and purion, for the uses and purion.	Morehid, DO H. Vice P. School & School Ballon & School Ballon B	minia Hollingawintia in the State; Thing Associate to be the selection of the selection of the Buttern of the selection by the Buttern of the selection of the	and for said Core foundly known Mational Bar foundly known for the foother whose persons whose for the foother sold delivere sugnition and delivere sugnition and as the free and as the free and as the free free.	ni Las ons ons ons ons ons
		·ss /	-	zion 2000	THE OF THE	1.5

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UNIT NO. 5-19-98-R-C-1 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE SW & OF THE SW &, EXCEPT THE S 1 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED 5/1/76, AND KNOWN AS TRUST #21741, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, 3/21/77, AS DOC. 23863582, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGES SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OR RECORD PURSUANT TO SAID SECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORDED. IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY, TOGETHER WITH THE EXCLUSIVE RITH TO THE USE OF GARAGE UNIT #05-19-98-R-C-1 AS SAL SE AF COUNTY CONTROLO OFFICE DELINEATED ON THE AFORESAID PLAT OF SURVEY IN ACCORDANCE WITH THE PROVISIONS OF THE AFORESAID DECLARATION AS AMENDED FROM TIME TO TIME.

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