

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

This instrument is subject to a deed of trust, mortgage, or other instrument, the terms of which are set forth in the original instrument, including the terms, conditions, and covenants, and which are hereby acknowledged.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92932935

DEPT-01 RECORDING \$23.50
T82222 TRAN 4631 12/10/92 14:16:00
#5923 4 *-92-932935
COOK COUNTY RECORDER

92932935
Allow Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FATRICK J. STOLL AS TO AN UNDIVIDED ONE-HALF INTEREST
NAME AND ADDRESS:
AND STEVEN HARTSCHUH AS TO AN UNDIVIDED ONE-HALF INTEREST

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 28th day of MAY 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document No. 91283638, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 54 IN THE SUBDIVISION OF THAT PART OF BLOCK 13 LYING WEST OF GREEN BAY ROAD (NOW CALLED CLARK STREET) IN LAFLIN SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE 1.26 ACRES IN THE NORTHEAST CORNER THEREOF) IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 14-20-225-009

PROPERTY ADDRESS: 1123 WEST PATTERSON
CHICAGO, IL 60657

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK

has caused these presents to be signed by its VICE President, and attested by its COLLATERAL OFFICER Secretary, and its corporate seal to be hereto affixed, this 25TH day of NOVEMBER, 19 92.

COLE TAYLOR BANK

By STEPHAN P. FAGAN VICE PRESIDENT

Attest: DEBORAH A. CORSO COLLATERAL OFFICER

This instrument was prepared by VIRGINIA REYNOSO 7601 S. CICERO AVE., CHICAGO, IL 60652
(NAME AND ADDRESS)

Loan # 290010283

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

1123 WEST PATTERSON
CHICAGO, IL 60657

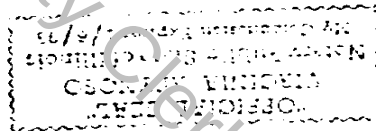
MAIL TO:

CHICAGO TITLE INSURANCE CO.
111 W. Washington St.
Chicago, IL 60602



Attn: EBCROW #7376020

Form No. 833 Bankform, Inc. - April, 1980



GIVEN under my hand and NOTARIAL seal this 25th day of NOVEMBER 19 92
Virginia A. Corso
NOTARY PUBLIC

I, _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
STEPHAN P. FAGAN VICE President of the COLE TAYLOR BANK
DEBORAH A. CORSO a corporation, and COLLATERAL OFFICER
known to me to be the _____, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and _____, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
SS.

Property of Cook County Clerk's Office

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