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DEPT-01 RECORDING 143353 TRAN 0168 12/10/92 16:25:00  
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RELEASE OF MORTGAGE/DEED OF TRUST COOK COUNTY RECORDER

172820-3 8/92 CPI

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto Christopher J Nowak & Chung N Nowak/husband & wife

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain Mortgage bearing the date of the 23rd of May, 19 86, and filed for the record in the Office of the Registrar of Titles of Cook Co, IL as DOC#3517496

IN TESTIMONY WHEREOF the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its Asst. Vice President, and attested by its Assistant Secretary and its Corporate Seal to be hereto affixed this 21 day of August, 19 92.

WITNESS:

[Signature]  
Aime Hutchins  
[Signature]  
Carol Gill

GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION

BY [Signature]  
Karin Hopkins, Asst. Vice President

ATTEST [Signature]  
~~XXXXXXXXXX~~, Asst. Secretary  
J.D. Thompson

(CORPORATE ACKNOWLEDGEMENT)

State of CALIFORNIA  
County of SAN DIEGO } SS.

07-04-109-006

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On this the 21 day of August, 19 92, before me, ~~XXXXXXXXXX~~ Michele Smith

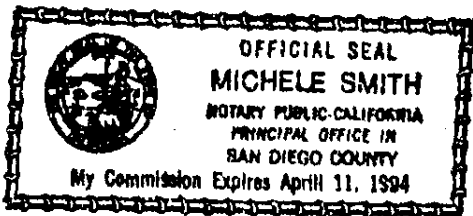
Karin Hopkins & XXXXXXXX J.D. Thompson the undersigned Notary Public appeared

- Personally known to me
- Proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as Asst. Vice President & Asst. Secretary or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

[Signature]  
Notary's Signature ~~XXXXXXXXXX~~  
Michele Smith

LOT 6 IN BLOCK 11 IN HOPMAN ESTATES 1, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 5, 1955 AS DOCUMENT NUMBER 1612242, IN COOK COUNTY, ILLINOIS.



\$ 23.00 M.W.

[Signature]

[Signature]

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