7/22/1664

UNOFFIGIAL COPY

SUBORDINATION AGREEMENT

| | referred to as "Owner | rs" located at |
|---------------------------------------------------------------|------------------------|----------------|
| | CHICAGO, ILLINOIS 606 | 36 |
| d CITIBANK, FEDERAL SAVINGS BANK, | Chicago, Illinois, he | ereinafter |
| eferred to as "Mortgagee". | | |
| | | |
| MITHE | BORTH | |
| WHEREAS, the Owners are indebte | d to Mortgage in the | nrincinal |
| ount of TWENTY FIVE THIUSAND DOI | | brructbar |
| llars (\$25,000.00), which inde | | a certain |
| rtgage made by Owners to Mortgage | | |
| corded on JULY 23,1990, in the O | ffice of the Recorder | of |
| COOK County, Illinois as D | | |
| e following real property describ | ed as follows: | |
| <u>C'</u> | | |
| LOW 1 (BYCENE MIE NORM) OF E | TTM | F 74. |
| LOT 1 (EXCEPT THE NORTH 24 F. DEWEY AND HOGGS SUBDIVISION OF | | |
| WEST 1/4 QF SECTION 30, TOWNS | | |
| OF THE THIRD PRINCIPAL MERID. | | |
| | 42 | |
| | | 25 |
| 7350, 00 0716 H.L. Mois 7350, 01 9716 Medoro | | 9 |
| Test Care Care Care | C | 85 |
| 110 TPC 11 MM 18: 51 | 92933958 | ů. |
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| | | -0 |
| 4 1 1 1 1 1 1 1 1 1 1 | | |
| Commonly known as: 7202 SOUTH | CLAREMONT, CHICAGO, IL | LINOIS 60636 |
| Permanent Tax I.D. No.: 20-30 | -106-049-0000 | |
| AND WHEREAS, Owners have borrow | ed the sum of money ar | TIEN WHOLICAND |
| SEVEN HUNDRED DOLLARS AND 00/100 E | |) from |
| EMPLE-INLAND MORTGAGE CORPORATION | · · · | • |
| SIGNS | 1 OCACAGA (MA) AN | secured 1 |
| | ariv described shove | |
| rtgage/Trust Deed on the real prop | ierry neportnen anose: | M177~17 |

And the second s

is the follower of the second of the second

| AND | WHEREAS, t | o induce | | | |
|---------------------|-------------------------------|---------------------------------------|--------------|--------------------------------------|-------------------|
| | | | | SUCCESSORS AND /C | |
| | | | | Mortgage held by | |
| subordi | nated to th. יידיא דייכ פו | e lien of the | mortgage (| to <u>TEMPLE-INLAND</u> S as describ | MURIGAGE |
| CORPORA | 110N, 115 50 | OCCEDENCE AND | /OK ADDIGN | as describ | ad above. |
| NOW | . THEREPORE | . in consider | ation of th | ne above terms an | đ |
| | • | rties agree a | | | |
| P D 0 1 40 0 | | | | | |
| 1. | Mortgagee | hereby conser | nts and agre | es with Owners t | hat the |
| | | | | shall continue to | |
| COMPT C THE | and eubord | inate to the | lien of the | Mortgage/Trust | Deed made to |
| TEMPLE-INLA | | | | County | |
| | | t No. | - | | |
| | | 7 | | : | |
| 2. | | | | 100 dollars (\$10 | |
| | | | | ion, receipt of | |
| | | | | rees to subordinate | |
| | | | | | E-INLAND MORTGAGE |
| | CORPORATIO | M, ITS SUCCESS | 2025 AND 70 | R ASSIGNS | |
| 3. | This Agreem | ment shall be | binding up | on and inure to t | the benefit |
| | - | | | rs and assigns. | |
| | | | 40 | • | U |
| | | | | cod this Agreemen | it as of the LD |
| day and | year first | written abov | e. | | Ü, |
| owners: | | | | | |
| OWNERD. | | | | 1/4 | ŭ <u>,</u> |
| ٠. | | 9 | | 7,0 | |
| WHER | ie Mae | mory | | | |
| WILLIE | M. EMORY | o o o o o o o o o o o o o o o o o o o | | | |
| | | | | | (C) |
| | | | | | 0 |
| Mortgagi | SE s | | | | |
| | | | · | | |
| | | | CITIBANK | , FEDERAL SAVINGS | BANK |
| | | | n | the me | |
| (SEAL) | | | Ву: | Vice President | |
| (ormu) | | | | | <u></u> |
| | | | Attest: | neo MM | |
| | | | | Assistant Secre | tary |

| | | • | • | 4 1 to |
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| Service of the Committee of the Committee of the | | | | |
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Denty of Cook Colling Clerk's Office

| STATE OF ILLINOIS)) SS. | |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF | |
| 16 Cura | |
| | otary Public in and for the county |
| and State listed above, DO HEREBY | CERTIFY that Willy 11/2009 |
| and | |
| | acknowledged that this document was |
| signed voluntarily and for the use | us and purposes set forth therein. |
| | 1 196 |
| SUBSCRIBED AND SWORN TO before me | this ta day of klann, |
| 19 | |
| 0, | A CONTRACTOR OF THE CONTRACTOR |
| (SEAL) | OF JOHN ALL TO |
| C/A- | Notary Public |
| | My Commission Expires 5/5/94 |
| My Commission Expires: | AAAAAAAAAAAA |
| | |
| STATE OF ILLINOIS) | |
|) SS. | |
| COUNTY OF COOK) | |
| au | |
| I, TINA M. FRICANO , a Nota | y Public in and for the County and |
| State listed above, DO HEREBY CERT | |
| | of CITIBANK, FEDERAL SAVINGS BANK, |
| and LEO ROTH | , Assistant Secretary 4 |
| of the Corporation, personally kno | wn to me to be the same persons |
| whose names are contained on the a | |
| | d that as such officers, they signed |
| and delivered the above document a | |
| caused the corporate seal of the C | · · · · · · · · · · · · · · · · · · · |
| • | cluntary act of the Corporation, for |
| the uses and purposes set forth the | |
| | |
| SUBSCRIBED AND SWORN TO before me | this 30TH day of NOVEMBER |
| A.D. 19 <u>92</u> . | |
| | <i>p</i> - |
| (SEAL) | Lin M- Micono |
| (-2.52) | Notary Public |
| | |
| My Commission Expires: JANUARY 2 | 4.1994 |
| | ** |
| | much 10 |

This instrument prepared by:

"OFFICIAL SEAL"
TINA M. FRICANO
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 01/24/94

Thelma R. Eldridge, Consumer Credit Citibank, Federal Savings Bank 22 West Madison Street - Room 550 Chicago, Illinois 60602-4303

BOX 333

Property of Coot County Cleritis

Fig. 1. State of the control of t

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