(2)

## FFICIAL COPY933052 PATTI KRAJEWSK<mark>i</mark>

17140 SOUTH TORRENCE AVENUE LANSING, ILLINOIS 60448

AND WHEN RECORDED MAIL TO

STEEL CITY NATIONAL HANK

17130 SOUTH TORRENCE AVENUE LANSING

ILLINDIS

92333052

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_\_

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LASALLE TALMAN BANK FSB, its Successors and/or Assigns, as their interest may appear, 4242 NORTH HARLEM, NORRIDGE, IL 60634

all the rights, title an interest of undersigned in and to that certain Real Estate Mortgage dated. DECEMBER

FRANK CASTANEDA AND LYNETTE CASTANEDA, HUSBAND AND WIFE

to STEEL CITY NATIONAL BANK

a corporation organized under the laws of and whose principal place of business is 17130 SOUTH TORRENCE AVENUE LANSING, ILLINOIS 60439

and recorded in Book/Volume No.

COOK

page(s)

County Records, State of ILLINGIS 92933051

described hereinafter as follows

described here-natter as follows

LOT 7 IN BLOCK 1 IN SIBLEY BOULFVARD ADDITION TO CALUMET CITY,
A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST
1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. JUNIA CLOUTS

29-12-227-018-0000

Commonly known as

448 YATES, CALUMET CITY, ILLINOIS 60409

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

on \_\_\_\_\_12-4-92

My Commission Expires

(Date of Execution)

\_\_\_\_\_ before me, the

undersigned, a Notary Public in and for said County and State, personally appeared Patti Krajewksi

known to me to be the Real Estate Loan Officer and Susan Van Kley

known to me to beits Loan Processor

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public . 11-4-6,004 4

STEEL CITY	MATI	ONAL	PANK
Alexand 1	<b>/</b>		Ch

1 2111 1 26 x16 sy Patti Krajewski 🐇 😘

irs Real Estate Loan Officer ··\_:3

Villian Salan Susan Van Kle

its Loan Processor

WITNESS

TOPHIC AU SEALA MARCHIELAL MUCHARSKI Langur de gime of Hinois Nanger. My Commission Espires 9/17/93

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(THIS AREA FOR OFFICIAL NOTATIONS SEAL)

## **UNOFFICIAL COPY**

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