

THIS TRANSACTION IS EXEMPT UNDER  
PARAGRAPH (B) OF THE REAL ESTATE  
TRANSFER TAX ACT AS AMENDED.

**UNOFFICIAL COPY**

92934562

DATE December 9, 1992  
BY Shirley A. Quinn  
REPRESENTATIVE

91-3933

**IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION**

**FLEET NATIONAL BANK**

**PLAINTIFF,**

**-vs-**

**CHARLES E. OTT A/K/A CHARLES  
OTT; ILLINOIS MASONIC MEDICAL  
CENTER**

**DEFENDANTS.**

**NO. 91 C 7561**

DEPT-01 RECORDING \$23.00  
T#2222 TRAN 4703 12/11/92 10:18:00  
#6166 \* -92-934562  
COOK COUNTY RECORDER

**SPECIAL COMMISSIONER'S DEED**

This indenture made this 1st day of December, 1992 by and between the undersigned, Nancy Vallone, not individually but in his/her capacity as Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, and the Secretary of Veterans Affairs, an Officer of the United States of America.

**WITNESSETH:**

WHEREAS, the premises hereinafter described having been duly sold at public venue to the highest and best bidder, Fleet National Bank (hereinafter referred to as BIDDER) on the 2nd day of November, 1992, at the hour of 10:30 a.m., located at the front steps of the Richard J. Daley Center, Courtroom 2302, in the City of Chicago, and State of Illinois  
AND

WHEREAS, the Bidder offered the sum of Forty-three thousand seven hundred seventy-eight and 00/100 DOLLARS (\$43,778.00) the highest and best bid offered, the undersigned accordingly struck off and sold to the Bidder for said sum of money the premises, and did thereupon sign, seal and deliver to the Bidder a Special Commissioner's Certificate of Sale; and,

WHEREAS, the Bidder has heretofore assigned said Special Commissioner's Certificate of Sale to the Secretary of Veterans Affairs, an Officer of the United States of America.

WHEREAS, said premises have not been redeemed from said sale.

NOW THEREFORE, in consideration of the premises and pursuant to the authority granted by the Court in the above-entitled proceedings, the undersigned does hereby convey unto the said assignee of Bidder, the Secretary of Veterans Affairs, an Officer of the United States of America, the said premises which are

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237 BOX 254

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Property of Cook County Clerk's Office

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situated in the County of COOK and State of Illinois, and described as follows, to-wit:

LOT 15, IN BLOCK 2 IN F.H. BARTLETT'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 7036 SOUTH WINCHESTER, CHICAGO, ILLINOIS 60636.

PERMANENT INDEX NUMBER 20-19-424-039

to have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.

*Nancy K. Vallone*

SPECIAL COMMISSIONER OF THE  
UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

I, *Sherrice M. Mezyk* a Notary Public in and for the said County of Cook in the State of Illinois, do hereby certify that Special Commissioner *Nancy K. Vallone*, of the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this *15<sup>th</sup>* day of *Dec*, 19*92*.



*Sherrice M. Mezyk*  
Notary Public

Address of Property:  
7036 S. Winchester  
Chicago, IL 60636

Send Tax Bill to:  
ADDRESS OF GRANTEE:  
Secretary of Veterans Affairs  
Loan Guaranty LH #607-111  
P.O. Box 8136  
Chicago, Illinois 60680

PREPARED AND DRAFTED:  
SHAPIRO & KREISMAN  
4201 Lake Cook Road  
Northbrook, IL 60062  
(708)498-9990

In Cook County: Deposit in Recorder's Box #254

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