

THIS IS A LEGAL INSTRUMENT AND SHOULD BE EXECUTED UNDER SUPERVISION OF AN ATTORNEY.

**Know all Men by these Presents,**

THAT

92934877

\* CITIBANK, N.A.  
100 BAYLIS RD  
MELVILLE NY 11747

DO HEREBY CERTIFY that the following Mortgage IS PAID, and do hereby consent that the same be discharged of record.

Mortgage dated the 18 day of JANUARY 19 87, made by OCIE CONLEY AND LUCY NEAL CONLEY A/K/A LUCY N. CONLEY to THE DARTMOUTH PLAN, INC.

in the principal sum of \$ 6,584.76 and recorded on the 18 day of MARCH 19 87, in (Liber) (Record Liber) (Reel) DOC.# of Section of Mortgages, page in the office of the 87145413

ASSIGNED TO CITIBANK, N.A., RECORDED ON 3/18/87, DOCUMENT #87145414  
CLERK OF THE COUNTY OF COOK, STATE OF ILLINOIS

92934877

DEPT-01 RECORDING \$27.50  
T#3333 TRAN 0247 12/11/92 12:46:00  
#2396 # C \*-92-934877  
COOK COUNTY RECORDER

08832 TRW

Property of Cook County Clerk's Office

92934877

which mortgage has not been assigned of record.

Dated the 24 day of NOVEMBER 19 92

In presence of:

*Riquidea Rodriguez*

assigned of record.

19 92

*Frederick P. Hamble Jr.*

FREDERICK P. HAMBLE, JR.  
VICE PRESIDENT

L.S.

L.S.

STATE OF NEW YORK, COUNTY OF SUFFOLK ss.:

On the 24 day of NOVEMBER 1992, before me personally came FREDERICK P. HAMBLE to me known, who, being by me duly sworn, did depose and say that deponent resides at No. 18 THE KNOLLS, LOCUST VALLEY NY deponent is VICE PRES of CITIBANK, N.A. the corporation described in and which executed, the foregoing instrument; deponent knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation; deponent signed deponent's name thereto by like order.

STATE OF NEW YORK, COUNTY OF ss.:

On the day of 19 , before me personally came

to me known to be the individual described in, and who executed the foregoing instrument, and acknowledged that he executed the same.

*Theresa Virga*

Theresa Virga  
Notary Public of New York  
No. 462344  
Qualified in Suffolk County 94  
Commission Expires July 31, 19\_\_

27.50 GS

\* Insert principal office, giving street and street number.  
† Insert "further" when required.

UNOFFICIAL COPY

Satisfaction of Mortgage

TO

Dated, 19

STATE OF NEW YORK

Quantity of M.

RECORDED ON THE

day of 19

at o'clock M.

in Town of Mortgages

of Page and examined

PLEASE RECORD AND RETURN TO

CLERK

Section 321 of the Real Property Law expressly provides who must execute the certificate of discharge in specific cases and also provides, among other things, that (1) no certificate shall be put to discharge more than one mortgage, except that mortgages offered by mortgagees in satisfaction, priority, modification or correction may be included in one certificate if the instruments are set forth in detail in separate paragraphs; (2) if the mortgage has been assigned, in whole or in part, the certificate shall set forth: (a) the date of such assignment in detail in separate paragraphs; (3) if the mortgage has been assigned, the name of the assignor and assignee, (c) the interest assigned, and (d) if the assignment has been recorded, the book and page where it has been recorded or the serial number of such record, or (e) if the assignment is being recorded simultaneously with the certificate of discharge, if a certificate of discharge shall be recorded, and (f) if the mortgage has not been assigned or record, the certificate shall so state; (3) if the mortgage is held by any authority, including an executor or administrator, the certificate of discharge shall recite the name of the court and the venue of the proceedings in which his appointment was made or in which the order or decree vesting him with such title or authority was entered.

LOT 20 IN JOSEPH B. FORD AND COMPANY'S RESUBDIVISION OF LOTS 1 TO 20 INCLUSIVE IN SUBDIVISION OF LOT 161 (EXCEPT NORTH 33 FEET THEREOF) IN SCHOOL TRUSTEES' SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOTS 1 TO 20 INCLUSIVE IN ALLEN'S SUBDIVISION OF LOT 162 IN SCHOOL TRUSTEES' SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-16-407-081

IN

92934877



MAIL TO  
INTEGRITY TITLE  
2510 E. DEMPSTER STREET  
SUITE 110  
DES PLAINES, IL. 60016