

# UNOFFICIAL COPY

92934105

## SATISFACTION OF MORTGAGE

275773

FOR VALUE RECEIVED, the undersigned, Federal Home Loan Mortgage Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated September 1st, 1989, made by Carol Bradford, married to Calvin Bradford as Mortgagor(s), to Margaretten & Company Inc. as Mortgagee, recorded as in Document No. 89414021, in the office of the Register, Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Margaretten & Company Inc. to Federal Home Loan Mortgage Corporation by assignment dated September 21st, 1989, and duly recorded in Document No. 89511904, on the 27th day of October, 1989.

COOK COUNTY, ILLINOIS  
RETURN FOR RECORD

RECORDED  
DEC 11 PM 12:03

LEGAL DESCRIPTION ATTACHED

DEC 11 PM 12:03

92934105

Date: April 16th, 1992

Federal Home Loan Mortgage Corporation

23

BY: Karen M. Prante  
Karen M. Prante, Assistant Treasurer

ATTEST: Susan Lutz  
Susan Lutz, Assistant Secretary

State of VIRGINIA }  
County of FAIRFAX } ss.  
County of \_\_\_\_\_ }

The foregoing instrument was acknowledged before me, a Notary Public, commissioned in Fairfax County, by Karen M. Prante, Assistant Treasurer and Susan Lutz, Assistant Secretary of Federal Home Loan Mortgage Corporation, a United States corporation, on behalf of the corporation.

Ernest Brown, Jr.  
Notary Public  
Ernest Brown, Jr.

My Commission Expires July 31, 1995

This instrument was prepared by Barbara Cain of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9559148.

9-21-307-013-0000 1744 E Wicke, Des Plaines, IL  
LOT 10 IN BLOCK 1 IN ARTHUR T. MC INTOSH AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF RAILROAD OF SOUTH 1/2 OF SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART WEST OF DES PLAINES ROAD OF SOUTH 1/2 OF SOUTHWEST 1/4 (EXCEPT 4 ACRES IN NORTHEAST CORNER) IN SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 15

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Property of Cook County Clerk's Office

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INDEXED

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