

UNOFFICIAL COPY

Division of
Household Bank, f.s.b.
100 Mittel Drive
Wood Dale, Illinois 60191
1-800-333-4215

2 9 3 4 1 92934121

COOK COUNTY, ILLINOIS
PLEASE FOR RECORD

Household
Mortgage Services

OCT 11 PM 12:08

92934121

562089275

ILLINOIS
RELEASE DEED
Loan No.: 968882-1
PIF: 10-10-91

Prepared by: MELISSA NUCKOLS
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:
Name of Mortgagor: MICHAEL H. ARNOLD AND CHERYL L. ARNOLD, HUSBAND AND WIFE

Name of Mortgagee:
HORIZON FEDERAL SAVINGS BANK
The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS
Document No., Volume, Page Mortgage Date:
DOC. #87362149 DATED JUNE 23, 1987
Address of Property: 1517 N Harvard
Arlington Heights IL 60004
Tax ID No.: 03-19-155-006

23-

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: October 28, 1991

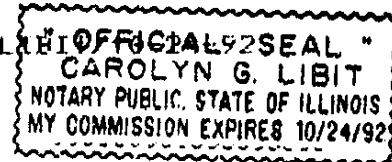
HOUSEHOLD BANK, F.S.B.

Carol Stitt
CAROL STITT, Asst. Vice President

State of Illinois)
County of DuPage)

On October 28, 1991 before me, the undersigned, a Notary Public in and for
said State, personally appeared Carol Stitt, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this October 28, 1991.

Carolyn G. Libit
Notary Public/Commission Expires: CAROLYN G. LIBIT



When recorded, please return to: Michael H Arnold
1517 N Harvard
Arlington Heights IL 60004

IL591

92934121

BOX 15

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Property of Cook County Clerk's Office

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Household
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ATTACHMENT 'A'
LEGAL DESCRIPTION

LOT 505 IN HASBROOK SUBDIVISION UNIT NUMBER 5, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1960 AS DOCUMENT NUMBER 17778451, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
92034121

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2021/04/01