## JNOFFICIAL COPY Release of Mortgage

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

COUNTY ILLINOIS

2300

S2 0EC 11 PH 1: 05

92934214

92934214

Above Space For Recorder's Use Only

NBD NORTHFIELD BANK				•
a STATE	(Name of banking	Bank) ORPORATION	•	("Mortgagee")
whose address is400 (ENIRAL AVE,	<del>-</del>	(association/corporation)		( Michigages )
certifies that the Mortgage produced by C		OFT H. STOFOXEL & KAT	hien e. Stoeckel,	HW AS JOINT TENA
				("Mongagor")
whose address is 1145 N. BEIMCIL A	•			
to Mortgagee, dated APRIL 2011	, 19_89	and recorded on A	PRIL 261H	, 19 <u>90</u>
n Book, as	ducument No. <u>89185208</u>	,	County Rec	cords, is satisfied
and released. [If the following is left bla	ak, men it is not applicable	e.]: The Assignment of Re	eal Estate Leases and	Rentals executed
y the Mortgagor, dated				
n Book, Page, as	document 16.		•	County Records,
and the Subordination of Real Estate Le	ise executed by		· · · · · · · · · · · · · · · · · · ·	
		·		,
ated, 19	and recorded on	, 19	in BookI	ърс <u> </u>
s document No		County Records is/	are also released.	
		40x		
he Mortgage covers real property in the	c <u>VIII.AGE</u> I > OF THAT PART OF LOT	ofR/INGION HEIGH	TON TO ARI INCITAL H	
ounty, Illinois, described as: THE SOU	IH WEST ½ OF SECUTION 20.	. TOWNSHIP 47 NORTH, I	PANCE 11 EAST OF TH	E THIRD
RINCIPAL MERIDIAN. (EXCEPT THE W	ST & OF THE SOUTH WEST	表 AND THE STUTH A ACT	VES OF THE EAST ≥ OI	F THE SOUTH
EST & DESCRIBED AS FOLLOWS: COM	ENCING AT THE NORTH EAS	ST CORNER OF SALE LOI,	RUNNING THENCE WES	ST 626.38
PET; THENCE SOUTH 82.59 FFET; THE VLL IN COOK COUNTY, ILLINOIS. PL.	NOE EAST 626.38 FEEL; 1 1. 03-20-306-075 FROPFI	TY APPRESS: 1145 N	PEIMONT AVE. ARLIN	HON RIE IL 600
secuted on Novemer 23			.0	e de
Box 77		BU NORTHFTEID BANK	0.	5.
	ANI	ense of Elankit	7 ( 5	d
Scott Stoeckel 1145 N. Belman	Bý	Simulal	Ly - (1sti	77
11-13 10 Belman	+ Ave,	Mount	1(/)	on u
nelington Hts, I	L	Kimberley Shr	oba, Assistant Vic	President
ARlington Hts, I	6000 ACKNOWLEDG	GEMENT		President ?
ATE OF ILLINOIS				ě
(4) (4)			A service of property of the service	· · · · · · · · · · · · · · · · · · ·
OUNTY OFCook				*
The foregoing instrument was acknow	edged before me on	November 23		. 19 92
Kimberley Shr		n Assistant Vice Pres	ident	
NBD NORTHFTFLD BANK	, , , , , , , , , , , , , , , , , , , ,	11 -100100016 -1100 1100		_
	(Name of Ba	nk)		7
STATE bankir	g CIRPORATION (association/corporatio	on behalf of ti	ne <u>CORFORATION</u> (association)	corporation)
(1200)	<del>(                                    </del>	1		
		1/1/2 -	to Cham	<b>{</b>
is instrument was prepared by:	(-	1/1000	SEAL	<del>-{</del> -
	Not	tary Public,	CHELLONG	Punty, Illinois
D BANK/CONSIMER LOAN OPERALTIONS	My	Commission expires	CARLES 4128	***
XX N. MEACHAM RO	<del></del>	Commission expires: Services	JBLID EXPIRES 4/28/	
HALMBURG, IL 60196	***	3 W. COM		
6634 (TLL) 649t		-	•	

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office