

UNOFFICIAL COPY

92935154

Full Satisfaction And Release of Mortgage

Loan No. 0111020324

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

FRANK COZZO AND DOROTHY COZZO, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

17TH day of JULY, A.D. 19 72, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 21 998 724, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

LOT 14 AND THE SOUTH 1/2 OF LOT 13 IN BLOCK 6 IN HIELD AND MARTIN'S DEMPSTER STREET TERMINAL SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 16, AND IN THE SOUTH EAST 1/4 OF SECTION 17, ALL IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #10-17-413-038

DEPT-01 RECORDING \$23.00
T45555 TRAN 3548 12/11/92 10:25:00
\$1272 # *92-935154
COOK COUNTY RECORDER

PROPERTY ADDRESS: 9011 N.MANGO AVE., MORTON GROVE

situated in the VILLAGE of MORTON GROVE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. VICE-President, and attested by its ASST. Secretary, this

21ST day of OCTOBER A.D., 19 92.

ATTEST:

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Trent N. Fotopoulos ASST. Secretary By Helene R. Bottalla ASST. VICE-President

STATE OF ILLINOIS
COUNTY OF COOK
ALICE M. PTAK the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT HELENE R. BOTTALLA

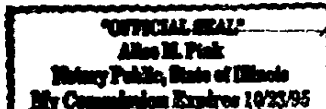
personally known to me to be the ASST. VICE-President of

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation, and TRENT N. FOTOPoulos personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21ST day of OCTOBER A.D. 19 92

THIS INSTRUMENT WAS PREPARED BY: Agnes Czajkowsky 2300 N WESTERN AVE CHICAGO IL 60647



Alice M. Ptak Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

0423

Handwritten signature/initials

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Property of Cook County Clerk's Office

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Box 23