

UNOFFICIAL COPY

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

LOAN NO. 73029183

92936588

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MIR JAFAR SHAH AND PATRICIA D. SHAH, HIS WIFE

whatsoever it may have acquired in, through or by a certain Mortgage recorded ~~XXXXXXXX~~ in the Recorder's ~~XXXXXXXX~~ office of COOK County, Illinois, in Book -----, on page -----, as Document No. 23912523 to the premises therein described to-wit:

all the rights, title, interest, claim or demand

LOT 5 IN BLOCK 2 IN ARTHUR T. MC INTOSH AND COMPANY'S HAWTHORNE HILLS, SITUATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY PLAT RECORDED AUGUST 8, 1927, AS DOCUMENT NO. 9677504, AND EXCEPTING FURTHER THAT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY INSTRUMENT RECORDED MAY 18, 1934, AS DOCUMENT NO. 11400676 AND LOT 7 IN THE DIVISION OF PARTS OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 3638070, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 889 WOODSTOCK OLYMPIA FIELDS, ILL. 60461

DEPT-01 RECORDINGS \$23.00
T88888 TRAN 4825 12/11/92 10:46:00
43066 \$ *-92-936588
COOK COUNTY RECORDER

TAX I. D. NO. 31-23-107-005-0000

92936588



IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 6TH day of AUGUST 1992

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

By [Signature] Vice-President
Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY
K. GRUZALSKI

Bell Federal Savings and Loan Association 79 West Monroe Street Chicago, Illinois 60603

[Signature]
Notary Public

Mail to:



Recorder's Box No. _____

[Handwritten initials]

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