

# UNOFFICIAL COPY

**LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION**  
1 North La Grange Road  
La Grange, Illinois 60525

**92936603**

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto PEGGY L. ZANKO, divorced and not since remarried, and  
formerly known as PEGGY L. MICHALOWICZ

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 25th day of September A.D., 1989, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 89455937, to the premises therein described as follows, to wit:

LOT 76 IN ELM TERRACE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE WEST 30 RODS) OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1409 Beach LaGrange Park, Illinois : DEPT-01 RECORDINGS 123.00  
P.I.N. #15-28-414-010-0000 : 158888 TRAN 4825 12/11/92 10:48:00  
: 43081 \$ \* -92-936603  
: COOK COUNTY RECORDER

situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 3rd day of November A.D., 1992.



LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By H. M. LIPSEY Vice President

Attest: W. H. LEWIS Assistant Secretary

State of Illinois )  
County of Cook ) ss.

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that H. M. LIPSEY and W. H. LEWIS

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 3rd day of November A.D., 1992.

**"OFFICIAL SEAL"**  
Eugene Murphy  
Notary Public, State of Illinois  
Cook County  
My Commission Expires Feb. 10, 1993  
Eugene Murphy  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

MAIL TO: LaGrange Federal Savings & Loan Association  
One North LaGrange Road  
LaGrange, Illinois 60525

This instrument was prepared by:  
H. M. LIPSEY  
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  
1 North La Grange Road • La Grange, IL 60525

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

#238

92936603

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Property of Cook County Clerk's Office

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**Release**  
By **Reed**

By Certification

La Grange Federal  
Savings and Loan Association

To

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