COUNTY RELEASE DEED

92936637

2125018608 Loan No. THE ABOVE SPACE FOR RECORDER'S USE ONLY KNOW ALL MEN BY THESE PRESENTS That REPUBLIC CAPITAL BANK, F.S.B. a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto John A. Busch and Karen M. Busch, his wife all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office _, to the premises therein described to wit: Cook County Il nois, as Document No. 89615246 Lot 12 in Block 30 in Lincolnwood West, being a Subdivision of the Westerly Part of the Southwest 1/4 of Section 24, and part of the Southeast 1/4 of Section 23, Easterly of the Illinois Central P. (1) road in Township 35 North, Range 13, East of the Third Principal Meridian, according to the Plat Thereof Recorded December 18, 1959 in the Recorder's Office of Cook County, 11 inois, As Document No. 17739257, and filed in the Office of the Registrar of Titles As Pocument No. LR 1901250, in Cook County, Illinois. \$23,00 DEPT-01 RECORDINGS TAX-ID 31-24-324-012 T#8888 TRAN 4825 12/11/92 11:04:00 #3115 # *-92-936637 COOK COUNTY RECORDER 439 Homen Park Forst, Se 92936637 IN TESTUMONY WHEREOF, THE SAID REPUBLIC CAPITAL BANK, F.S.B. Thath hereunto caused its corporate seal to be affixed, and these President, and Vice presents to be signed by its . Ass't Vice _ President. attested to by its day of ___October_ , 19 92 PETUBLIC CAPITAL BANK, F.S.B. Attest: . . PHILLIPS., VICE. PRESIDENT.. KARLA J. SCHECEDER, ASS! T. VICE, PRESIDENT. STATE OF WISCONSIN COUNTY OF MILWAUKEE I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the person whose names are subscribed to the foregoing instrument are personally known to me to be only authorized officers of the Republic Capital Bank, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Co. pointion as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purpose it erein set forth. GIVEN under my hand and notarial seal, the day and year first above written. Notary Public MY COMMISSION EXPIRES: 1-23-94

THIS INSTRUMENT WAS DRAFTED BY: Pat Kubasiak

Recorder's Box No.

Mail to:

John A. Busch 439 Homan Ave

60466 Park Forest,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTCAGE OR DEED OF TRUST WAS

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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