

UNOFFICIAL COPY

Dawn M. Kimball, Asst. Vice President (SEAL)  
James C. Briars, Vice President (SEAL)

*[Handwritten signature]*

Witness our hands and seal, this 4TH day of AUGUST 19 92  
FIRST AMERICAN BANK

Permanent Real Estate Index Number(s): 06-20-108-035  
Address(es) of premises: 705 MARINER CT., ELGIN, IL 60120

together with all the appurtenances and privileges thereunto belonging or appertaining.

Suburban Legal Specialists, Inc.  
1515 WOODFIELD RD., SUITE 910  
SCHAUMBURG, ILLINOIS 60173

92936710

LOT 143 IN SUMMERHILL UNIT 3, A SUBDIVISION OF PART OF SECTION 19 AND 20, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1986, AS DOCUMENT NUMBER 86422064 IN COOK COUNTY, ILLINOIS.

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Illinois, to wit:  
therein described as follows, situated in the County of COOK, State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, a document No. 89390216, to the premises AUGUST 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, may have acquired in, through or by a certain mortgage, bearing date the 17TH day of \_\_\_\_\_, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever HUSBAND AND WIFE, 705 MARINER CT., ELGIN, IL 60120 REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN W. KRPAN AND DAWN L. KRPAN, (NAME AND ADDRESS) the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes of the County of KANE and State of Illinois for and in consideration of the payment of AMERICAN BANK OF KANE COUNTY, 218 W. MAIN ST. W. DUNDEE, IL 60118

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, F/K/A FIRST

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

88019C/1009

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GEORGE E. COLE LEGAL FORMS  
#92379  
FORM NO. 835  
February, 1985  
RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

Above Space For Recorder's Use Only

DEPT-01 RECORDINGS \$23.50  
142882 TRAN \*827 12/11/92 11:28:00  
\$188 \* -92-936710  
COOK COUNTY RECORDER

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