

Pin # 05-33-406-016

92936959

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, UNITED SAVINGS ASSN OF TEXAS, FSB, 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098, a corporation organized and existing under the laws of the State of TEXAS, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION, lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

RECORDED IN: 5322 12/11/92 12:31:50

#3084 # * 92-936959

COOK COUNTY RECORDER

GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grants, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 09/23/91 made and executed by JOHN R MCMANION ANGELA D MCMAHON

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***191,250.00 covering premises situate

1513 MAPLE AVENUE WILMETTE

COOK

IL 600910000

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK of Mortgages, PAGE

00091-49476 Recorded on Sep. 24, 1991

Together with the hereditaments, and premises in and by said indenture of mortgage particular described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of MARCH 02, 1992.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

UNITED SAVINGS ASSN OF TEXAS (SEAL) By: Barbara Roberts, Vice President

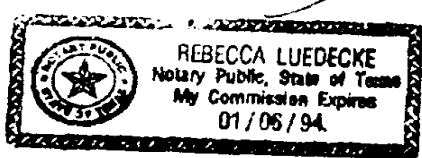
Prepared By: [Signature] STATE OF TEXAS)) ss COUNTY OF HARRIS)

Elizabeth Sanders, Assistant Secretary

Be It Remembered That On This 2ND day of MARCH, 1992 before me, the undersigned authority, personally appeared BARBARA ROBERTS Vice President Elizabeth Sanders Asst Sec of UNITED SAVINGS ASSN OF TEXAS, FSB who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

[Signature] Notary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034



JJ 01

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92956959

UNOFFICIAL COPY

91494746

PREPARED BY:
JOANNE ALITTO
SCHAUMBURG, IL 60173

RECORD AND RETURN TO:
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
1301 NORTH BASSWOOD-4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

91494746

91494746

(Space Above This Line For Recording Date)

573-048 U

MORTGAGE

DEPT-01 RECORDINGS \$17.00
T#1111 TRAN 4577 09/24/91 11:35:00
#6428 * - 91-494746
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 23, 1991
JOHN R. MC MAHON
AND ANGELA D. MC MAHON, HUSBAND AND WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

91494746

which is organized and existing under the laws of THE UNITED STATES
address is 1301 NORTH BASSWOOD-4TH FLOOR
SCHAUMBURG, ILLINOIS 60173
ONE HUNDRED NINETY ONE THOUSAND TWO HUNDRED FIFTY
AND 00/100

, and whose

("Lender"). Borrower owes Lender the principal sum of
Dollars (U.S. \$ 191,250.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1, 2021

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 44 IN BLOCK 2 IN BAUER'S ADDITION TO SECTION 33, TOWNSHIP 42 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

92926959

05-33-406-016

which has the address of 1513 MAPLE AVENUE, WILMETTE
Illinois 60091 ("Property Address");
Zip Code

Street, City .

1700 AM