

92936037

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR AND CONSIDERATION of one dollar, to it paid, FLEET NATIONAL BANK, a national banking association organized under the laws of the United States of America and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee, a certain Indenture of Mortgage executed by FLEET NATIONAL BANK in the County of COOK and State of ILLINOIS, dated the 5 day of December 1991 ~~to by**~~ on certain lands in the County of COOK and State of ILLINOIS, together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded and in the State of ILLINOIS on the 11 day of December, 1991, in BOOK NO. PAGE NO. as DOCUMENT NO. 91651718.

** MAZIN M. ENWIYA AND SAJIDA JARJUIS

Tax Parcel No. 10-36-323-043

SEE ATTACHED LEGAL DESCRIPTION

TO HAVE AND to hold the said Note and Mortgage, and the debt thereby secured, and all rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its end and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

AND SAID ASSOCIATION hereby covenants that it has good right to assign same.

IN WITNESS WHEREOF, the said FLEET NATIONAL BANK has caused these presents to be signed by its MORTGAGE OFFICER and its corporate seal to be hereunto affixed this 30 day of June 1992.

SIGNED AND SEALED IN THE PRESENCE OF FLEET NATIONAL BANK

Amy Nardin
Amy Nardin
Carole Anderson
Carole Anderson
Etta Rucker
Etta Rucker
Mortgage Officer



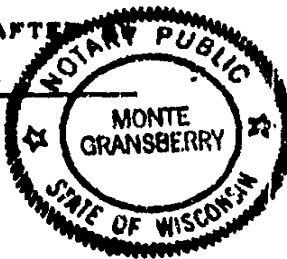
DEPT-01 RECORDINGS 923.00
TWO000 TRAN 3102 12/11/92 09:50:00
WB70 # 92-934937
COOK COUNTY RECORDER

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

PERSONALLY CAME BEFORE me this 30 day of June 1992 ETTA RUCKER MORTGAGE OFFICER FLEET NATIONAL BANK, to me know to be the persons who executed the foregoing instrument, and to me known to be such officers of said association, and acknowledged that they executed the foregoing instrument as such officers as the deed of said association by its authority.

THIS INSTRUMENT DRAFTED BY

Rich Ambrose



Monte Gransberry
Monte Gransberry Notary Public

County of Milwaukee
State Of Wisconsin
My Commission Expires: 6/23/93

AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services, Inc., 2339 Route 70 West, Cherry Hill, NJ 08034, Attn: Document Control, 3rd Floor.

2360
E

UNOFFICIAL COPY

11/10/2014

Property of Cook County Clerk's Office

1507500

92936037

Property of Cook County Clerk's Office

THE NORTH 1/4 OF LOT 14 IN BLOCK 4 IN GRADY AND WALLEN DEVON AVENUE
ADDITION TO ROGERS PART A SUBDIVISION OF THE EAST 505.82 FEET OF THE
SOUTH 1328.42 FEET OF LOT 4 IN ASSESSORS DIVISION OF THE SOUTH
WEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

~~122-0437~~

92936037